

10TH SUNDAY AFTER PENTECOST

14 August 2022 – 8:00AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

HOLY EUCHARIST LITURGY OF THE WORD

OPENING HYMN: *I WANT TO WALK AS A CHILD* • HYMN 490

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

OPENING ACCLAMATION

All standing, the Celebrant says

Blessed be the one, holy, and living God.

People Glory to God forever and ever.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: ISAIAH 5:1-7

¹Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader The Word of the Lord.

People Thanks be to God.

PSALM 80:1-2, 8-18

- ¹Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- ²In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- ⁸You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- ⁹You prepared the ground for it; *
it took root and filled the land.
- ¹⁰The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- ¹¹You stretched out its tendrils to the Sea *
and its branches to the River.
- ¹²Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- ¹³The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- ¹⁴Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- ¹⁵They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- ¹⁶Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- ¹⁷And so will we never turn away from you; *
give us life, that we may call upon your Name.
- ¹⁸Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND READING: HEBREWS 11:29-12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People Thanks be to God.

HOLY GOSPEL: LUKE 12:49-56

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus said,] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Caroline, Danny, Dave, David, Elke, Evelyn, Helen, James, Jean, Jerry L., Joe, June, Katherine, Katie, Lucille, Mary R., Mercedes & Robert, Pat Y., Rose, Sherry, Sue, and Susan Z.;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation; especially birthdays for Tom Downs, Pat Routon, Pat Williams, and Debbie Schacher, and an anniversary for Richard & Vicki Campbell

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom; especially Judy Johnson and Joe Hamlin

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Presider All things come of thee O Lord

People And of thy own have we given thee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

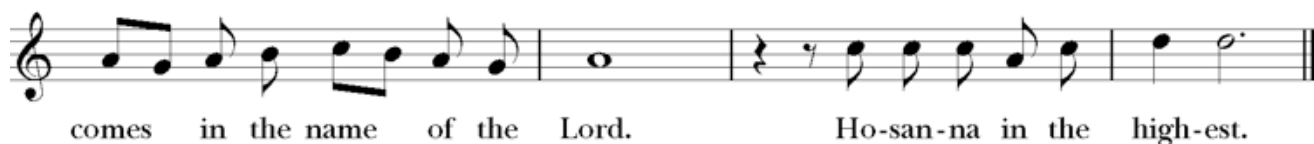
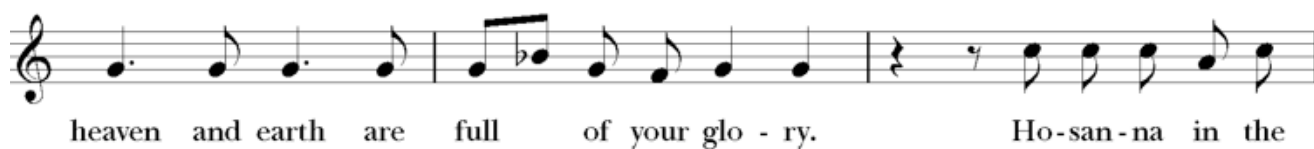
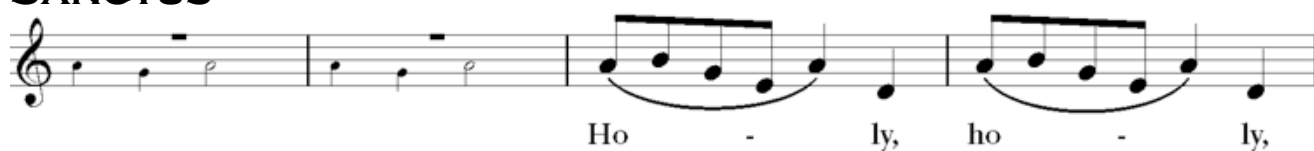
People It is right to give our thanks and praise.

Presider

All thanks and praise
are yours at all times and in all places
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy;

SANCTUS



WORDS OF INSTITUTION

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise,
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *TASTE AND SEE* • LEVAS 154

*** Taste and see. Taste and see the goodness
of the Lord. O Taste and see. Taste and
see the goodness of the Lord, of the Lord.

I will bless the Lord at all times.
His praise shall always be on my
Lips; my soul shall
glory in the Lord; for
He has been so good to me.

*** Return to Refrain

Glorify the Lord with me.
Together let us all praise His
name. I called the
Lord and He answered me; from
all my troubles He set me free.

*** Return to Refrain

Worship the Lord all you people.
You'll want for nothing if you
ask. Taste and
see that God is good; in Him we need put all our trust.

*** Return to Refrain

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

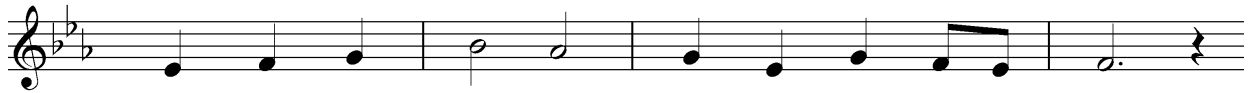
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *GO FORTH FOR GOD* • HYMN 347



1 Go forth for God; go_____ to the world in peace;
2 Go forth for God; go_____ to the world in love;
3 Go forth for God; go_____ to the world in strength;
4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



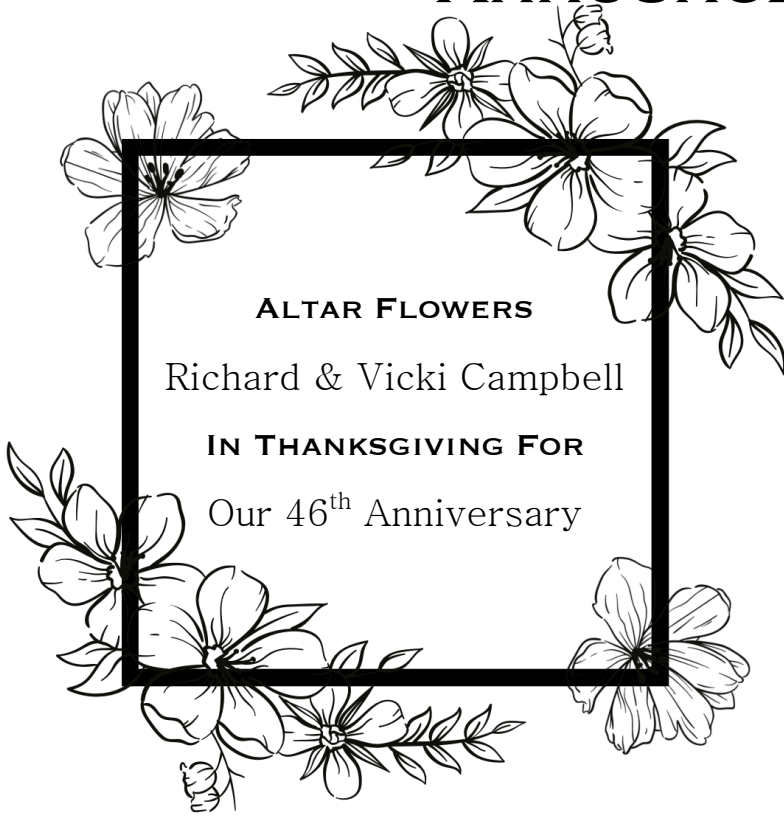
till in his king - dom we_____ be - hold his face.
his love sup - plies the grace_____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

ANNOUNCEMENTS



ALTAR FLOWERS

Richard & Vicki Campbell

IN THANKSGIVING FOR

Our 46th Anniversary

Upcoming Dates

Vestry Meeting

August 18

Guest Preacher Canon

Steve

_September 25 with one

Adult Formation – Sundays @ 9–10am in the Fireplace Room

Come join us on Sunday mornings for fellowship and Bible Study. We are currently studying the Book of Acts. We go through each chapter verse by verse, discovering context and message, and how we may apply it in our lives today.

The Book of Acts, also known as “The Acts of the Apostles,” gives us snap shots into the early Church as the Apostles continue the ministries that the Risen Jesus Christ has commissioned them to do as they spread the Good News to the World.

No homework required! Although it can be helpful to read the chapters first, no problem if you haven’t.

You are always welcome!

This Sunday, August 14th, we will continue with Chapters 19–21.

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

SENIOR WARDEN

RECTOR

Reverend Stephanie Jenkins

JUNIOR WARDEN

Nan Mazza

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Kimbrell

VESTRY MEMBERS

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

NURSERY ATTENDANTS

Maddie Flores

Nicole Philen-Braun

PEOPLE SERVING TODAY

THE SERVICE LEADER

Reverend Stephanie Jenkins

MUSICIANS

David Gabriele – Pianist

Clint Williams – Vocalist

LECTORS

8:00 – John Carter

10:15 Lessons – Larry Brown

10:15 Psalm & Prayers – Carl Ryker

ALTAR GUILD

Carol Carter

Cheryn Lee

Donna Watson

EUCCHARISTIC MINISTER

Ann Friedl

COUNTERS

John Carter

Bill Cunningham

USHER

Bill Cunningham

TECHNOLOGY

Trent Dockstetter

Richard Ward

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between August 1st and August 7th – \$4,071.00

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1st Sunday – Rector's Discretionary 2nd Sunday – Music Programs

3rd Sunday – Outreach Ministries 4th Sunday – Operating Fund

OFFICE HOURS

12 PM TO 5 PM 12 PM TO 4 PM

TUESDAY - THURSDAY FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma