

# THE FOURTH SUNDAY AFTER THE EPIPHANY

30 January 2022 – 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

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# THE WORD OF GOD

## OPENING HYMN: *O LOVE, HOW DEEP, HOW BROAD* • HYMN 448



O love, how deep, how broad, how high, how pass - ing  
For us bap - tized, for us he bore his ho - ly  
For us he prayed; for us he taught; for us his  
All glo - ry to our Lord and God for love so



thought and fan - ta - sy, that God, the Son of  
fast and hun - gered sore; for us temp - ta - tions  
dai - ly works he wrought: by words and signs and  
deep, so high, so broad; the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.  
sharp he knew; for us the tempt - er ov - er - threw.  
ac - tions, thus still seek - ing not him - self, but us.  
we a - dore for ev - er and for ev - er - more.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# THE LESSONS

## FIRST READING

JEREMIAH 1:4-10

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## PSALM 71:1-6

<sup>1</sup>In you, O LORD, have I taken refuge; \*  
let me never be ashamed.

<sup>2</sup>In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.

<sup>3</sup>Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

<sup>4</sup>Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.

<sup>5</sup>For you are my hope, O Lord GOD, \*  
my confidence since I was young.

<sup>6</sup>I have been sustained by you ever since I was born;  
from my mother’s womb you have been my strength; \*  
my praise shall be always of you.

## SECOND READING

## 1 CORINTHIANS 13:1-13

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## GOSPEL READING

## LUKE 4:21-30

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

<sup>21</sup>[Jesus] began to [speak in the synagogue in Nazareth:] “Today this scripture has been fulfilled in your hearing.”<sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six

months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

*Reader*      The Gospel of the Lord  
*People*      Praise to you, Lord Christ.

**SERMON**

**REV'D STEPHANIE JENKINS**

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;  
and all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Alexander family, Amanda, Blake W., Bob, Buck, Calvin, Caroline, Clark, Curtis, Danny, David, Ed, Ernest, Fred, Helen, Jean, Joe, Joe H., John L., June, Kaiyo, Katherine, Kathy, Kelly, Kimberly, Kris, Lucille, Mary R., Matz family, Pat B., Richard, Robert, Ron, Rose, Sandra, Sharon H., Sherry, Stephanie B., Theodore, Tracy M., and Vickie;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life especially birthdays for Kimi Chambers and Regina Kimbrell.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

## **OFFERTORY**



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant continues with proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS (FOR SHEET MUSIC SEE S130 IN THE BEGINNING OF THE BLUE HYMNAL)**

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

## **WORDS OF INSTITUTION**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of

sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable  
through him, being sanctified by the Holy Spirit. In the fullness of time, put  
all things in subjection under your Christ, and bring us to that heavenly  
country where, with all your saints, we may enter the everlasting heritage  
of your sons and daughters; through Jesus Christ our Lord, the firstborn of  
all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. *Amen.*

## **THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

# DISTRIBUTION

## COMMUNION HYMN: *GOD IS LOVE* • HYMN 577

*Refrain*



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

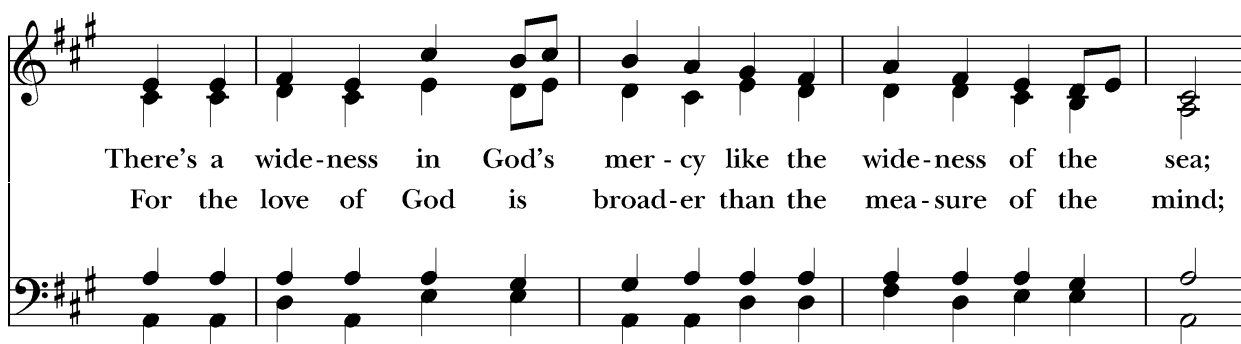
Let us pray.

*Celebrant and People*

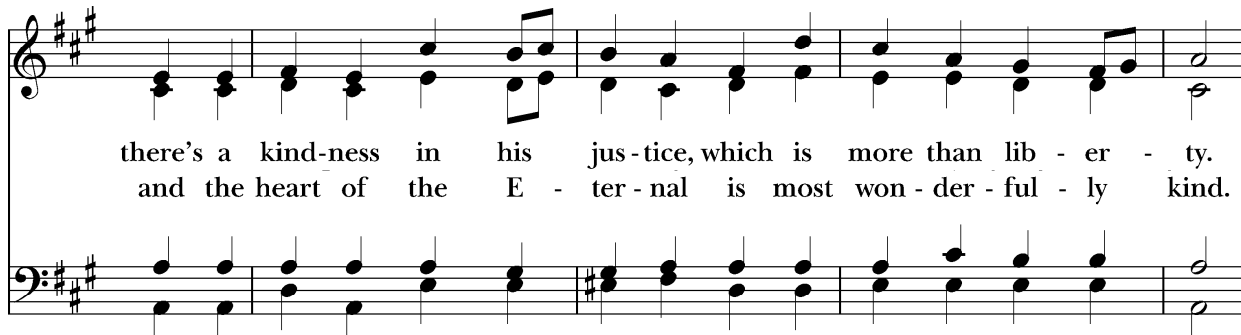
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### CLOSING HYMN: *THERE'S A WIDENESS IN GOD'S MERCY* • H470



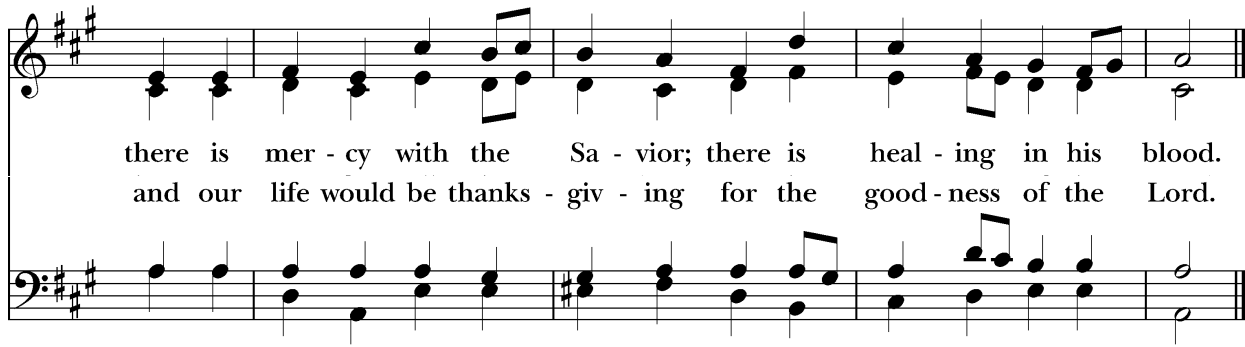
There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
For the love of God is broad-er than the mea-sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel-come for the sin - ner, and more gra - ces for the good;  
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

## DISMISSAL

*Celebrant*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

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# ANNOUNCEMENTS

## SPONSOR ALTAR FLOWERS AND CANDLES!

Dedicating flowers or candles to the memory of someone? Send us a picture of them and we will include them in the bulletin and newsletter!

See the signup board in the back of the Nave to sponsor flowers or candles!

## UPCOMING EVENTS

January 30<sup>th</sup> – One service at 10:15; Annual Meeting – after 10:15 worship

## CHURCH STAFF & LEADERSHIP

**THE BISHOP OF OKLAHOMA**  
The Rt. Rev. Poulson Reed

**RECTOR**  
Reverend Stephanie Jenkins

**PARISH ADMINISTRATOR**  
Alli Kimbrell

**SEXTON**  
Alli Kimbrell

**NURSERY ATTENDANTS**  
Maddie Flores  
Brooklyn Grieshofer

**SENIOR WARDEN**  
Joanne Boyer

**JUNIOR WARDEN**  
Dave Saul

**PARISH TREASURER**  
Jimmy Lee

**VESTRY MEMBERS**  
Bill Cunningham  
Caroline Franco  
Tom Love  
James Lynn  
Nan Mazza  
Larry Neal

## PEOPLE SERVING TODAY

**THE SERVICE LEADER**  
Reverend Stephanie Jenkins

**LECTORS**  
10:15am Lessons – Rachel James  
10:15am Prayers & Psalm – Joanne Boyer

**EUCCHARISTIC MINISTER**  
Linda Neal  
Joanne Boyer

**USHERS**  
Glen Boyer

**COUNTERS**  
Blake Dutcher  
Tom Love

**MUSICIANS**  
David Gabriele – Organist

**ALTAR GUILD**  
Debbie Schacher  
Joanne Boyer  
Vicki Campbell

**BREAD & WINE**  
Henry Jenkins

**CRUCIFER**  
Benjamin Fabrega

**TECHNOLOGY**  
Trent Dockstetter

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between January 17<sup>th</sup> and January 23<sup>rd</sup> – \$605

### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Pastoral Assistance      2<sup>nd</sup> Sunday – Music Programs  
3<sup>rd</sup> Sunday – Outreach Ministries      4<sup>th</sup> Sunday – Operating Fund

### OFFICE HOURS

12 PM TO 5 PM      12 PM TO 4 PM  
TUESDAY - THURSDAY      FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

### FACEBOOK:

[@SaintAndrewsEpiscopalChurchLawtonOklahoma](https://www.facebook.com/SaintAndrewsEpiscopalChurchLawtonOklahoma)