

**FEAST OF TRANSFIGURATION**  
**THE LAST SUNDAY AFTER THE EPIPHANY**  
19 February 2023 – 8AM & 10:15AM



---

**SAINT ANDREW'S EPISCOPAL CHURCH**

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: [admin@saintandrewslawton.org](mailto:admin@saintandrewslawton.org)

## THE WORD OF GOD

### OPENING HYMN: *SONGS OF THANKFULNESS AND PRAISE* • H135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
an - thems be to thee ad-dressed, God in man made man-i - fest.  
cross and Eas - ter Day at - test God in man made man-i - fest.

### OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit

*People*

And blessed be his kingdom, now and for ever. Amen.

## **COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **THE LESSONS**

### **FIRST READING**

### **EXODUS 24:12-18**

<sup>12</sup>The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### **PSALM 2**

<sup>1</sup>Why are the nations in an uproar? \*

Why do the peoples mutter empty threats?

<sup>2</sup>Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*

against the Lord and against his Anointed?

<sup>3</sup>“Let us break their yoke,” they say; \*  
 “let us cast off their bonds from us.”  
<sup>4</sup>He whose throne is in heaven is laughing; \*  
 the Lord has them in derision.  
<sup>5</sup>Then he speaks to them in his wrath, \*  
 and his rage fills them with terror.  
<sup>6</sup>“I myself have set my king \*  
 upon my holy hill of Zion.”  
<sup>7</sup>Let me announce the decree of the Lord: \*  
 he said to me, “You are my son;  
 this day have I begotten you.  
<sup>8</sup>Ask of me, and I will give you the nations for your inheritance \*  
 and the ends of the earth for your possession.  
<sup>9</sup>You shall crush them with an iron rod \*  
 and shatter them like a piece of pottery.”  
<sup>10</sup>And now, you kings, be wise; \*  
 be warned, you rulers of the earth.  
<sup>11</sup>Submit to the Lord with fear, \*  
 and with trembling bow before him;  
<sup>12</sup>lest he be angry, and you perish; \*  
 for his wrath is quickly kindled.  
<sup>13</sup>Happy are they all \*  
 who take refuge in him!

## **SECOND READING**

## **2 PETER 1:16-21**

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**GOSPEL READING****MATTHEW 17:1-9**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        Glory to you, Lord Christ.

<sup>1</sup>Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Reader*        The Gospel of the Lord  
*People*        Praise to you, Lord Christ.

**SERMON****REV'D STEPHANIE JENKINS**

## **THE NICENE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;  
and all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Anyah, Bob, Bobby,  
Caroline, Chuck, Dave, David, David G., Don, Helen, Jane, Jason, Jean, Jean  
R., Jeannie, Joe, June, Katherine, LaVerne, Lena, Leo, Lucille, Luke, Rose,  
Roy, Ryan Family, Sherry, Vaughn Family, and Wayne;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially birthdays  
for Larry Neal and Henry Jenkins;

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal  
kingdom; especially Kathy Alexander and Vicky Ziska;

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

### **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

### **OFFERTORY**

*Please rise*

*first when the Bread and Wine (our offerings or “gifts” to God) are brought  
forward to the altar*

*Rise again*

*when the collection plate (another offering or “gift” to God) is brought forward*

### **PRESENTATION OF GIFTS**

*Presider*        All things come of thee O Lord,

*People*            And of thine own have we given thee.

### **THE HOLY COMMUNION**

#### **THE GREAT THANKSGIVING**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth.



*Celebrant continues with proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \*Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

### **DISTRIBUTION**

**COMMUNION HYMN: *TASTE AND SEE* • LEVAS 154**

\*\*\* Taste and see. Taste and see the goodness  
of the Lord. O Taste and see. Taste and  
see the goodness of the Lord, of the Lord.

I will bless the Lord at all times.  
His praise shall always be on my  
Lips; my soul shall  
glory in the Lord; for  
He has been so good to me.

\*\*\* Return to Refrain

Glorify the Lord with me.  
Together let us all praise His  
name. I called the  
Lord and He answered me; from  
all my troubles He set me free.

\*\*\* Return to Refrain

Worship the Lord all you people.  
You'll want for nothing if you  
ask. Taste and  
see that God is good; in Him we need put all our trust.

\*\*\* Return to Refrain

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

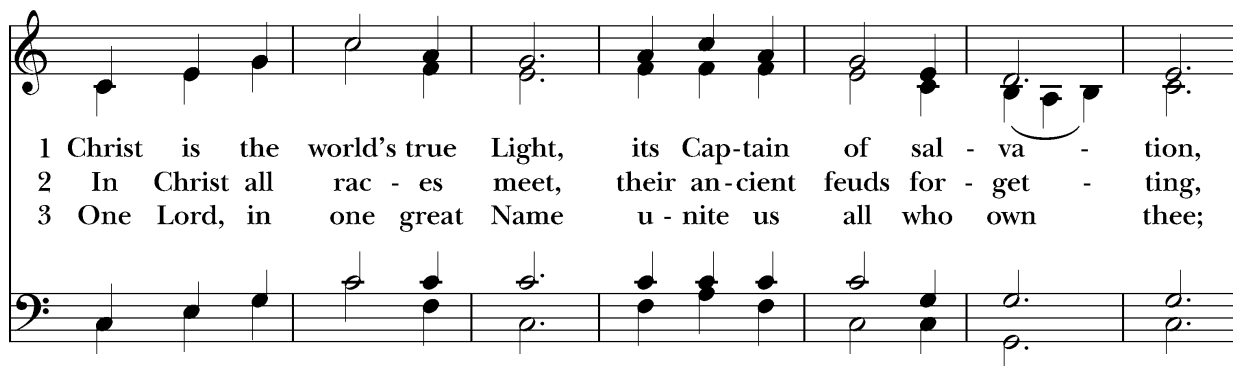
Let us pray.

*Celebrant and People*

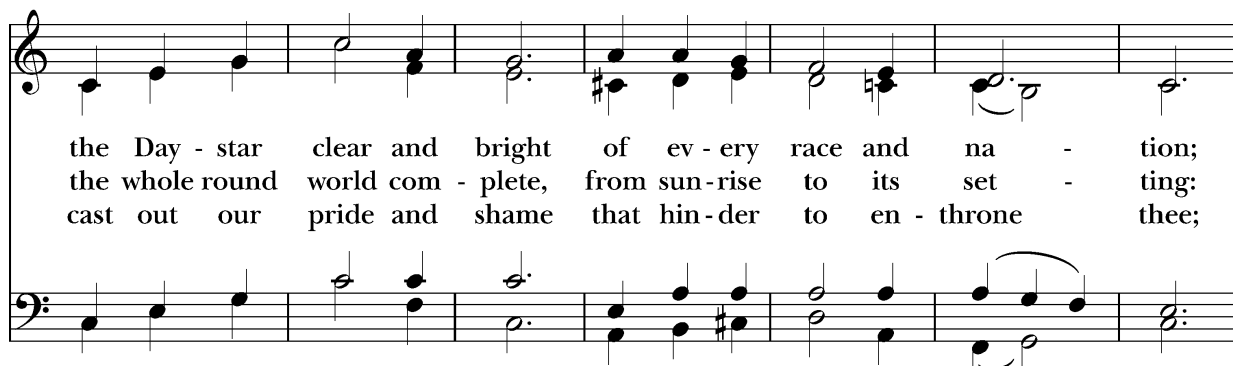
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

## CLOSING HYMN: *CHRIST IS THE WORLD'S TRUE LIGHT* • HYMN 542



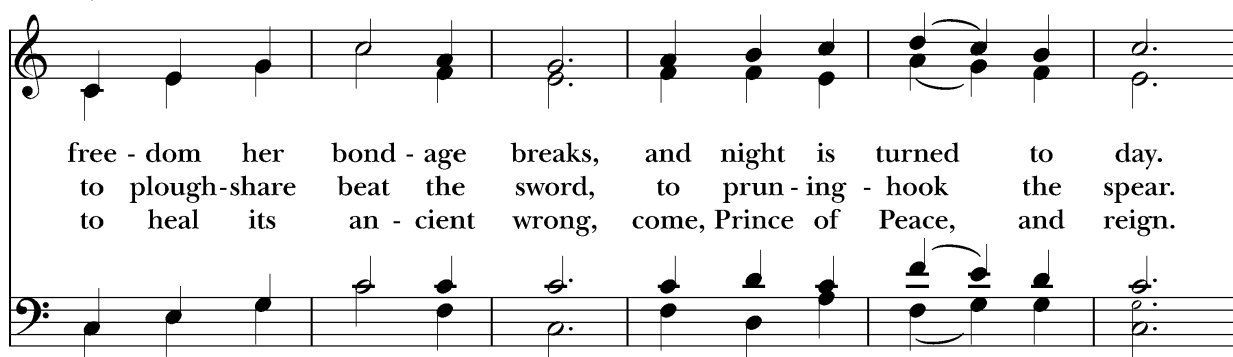
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

From [riteplanning.com](http://riteplanning.com).

Copyright © 2023 Church Publishing Inc. All rights reserved.

# ANNOUNCEMENTS

## **ALTAR FLOWERS**

By Walter Archibald

## **IN MEMORY OF**

Nancy A. Archibald



## **Shrove Tuesday Pancake Dinner**

**February 21<sup>st</sup>**

**Served from 5-6:30pm**

If you like to cook and hang out  
in the kitchen, come join us!

We will start cooking at 3pm

Menu: Pancakes, bacon, and  
orange juice

## **Worship leader opportunity during Lent.**

Mon-Thu in the Nave @ 4:30pm, we will  
be offering evening prayer.

Training for leading evening prayer  
offered after worship TODAY!

## **Upcoming Events**

Ash Wednesday – 12pm and 5:30pm



## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### SENIOR WARDEN

Carl Ryker

### RECTOR

Reverend Stephanie Jenkins

### JUNIOR WARDEN

Larry Neal

### PARISH TREASURER

Jimmy Lee

### PARISH ADMINISTRATOR

Alli Somerlott

### VESTRY MEMBERS

John Carter

Emily Craig

Blake Dutcher

Paul James

Tom Love

### NURSERY ATTENDANTS

Maddie Flores

Krystle Stone

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Rev'd Stephanie Jenkins

### MUSICIAN

David Gabriele – Pianist

### LECTORS

8:00 – Cheryl Carpenter

10:15 Lessons – Paul James

10:15 Psalm & Prayers – Blake Dutcher

### COUNTERS

Blake Dutcher

Bill Cunningham

### USHER

Carl Ryker

### ALTAR GUILD

Ruth Dutcher

Carol Carter

Linda Marsh

### CRUCIFER

Charlotte James

### EUCCHARISTIC MINISTER

Ann Friedl

### TECHNOLOGY

Richard Ward

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 6<sup>th</sup> and February 12<sup>th</sup> – \$

### OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma