

5TH SUNDAY AFTER THE EPIPHANY

05 February 2023 – 8AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

THE WORD OF GOD

OPENING HYMN: *WE ARE MARCHING* • WLP 787

We are marching in the light of God, we are

marching in the light of God, We are marching in the

we are marching in the light of God.

light of God, we are marching in the light of, the

we are marching in the light of God.

We are marching,

light of God. We are marching, marching, we are

Oo—— we are marching in the light of God——

A musical score for a hymn titled "We are Marching". The music is written for two voices (Treble and Bass) and consists of four staves of music. The lyrics are integrated into the music, appearing below the notes. The key signature is G major (one sharp), and the time signature is common time (indicated by a 'C'). The music features eighth-note patterns and some sixteenth-note figures. Measure numbers 1 through 12 are present above the staff lines. The lyrics include "march-ing, we are march-ing in the light of, the God.", "march-ing, we are march-ing in the light of, God.", "We are march - ing", "light of God.", "We are march - ing, march-ing, we are", "Oo—", and "march-ing, march-ing, we are march - ing in the light of God.".

VERSE 2 We are gathering in the light of God...

VERSE 3 We are singing in the light of God...

VERSE 4 We are praying in the light of God...

VERSE 5 *repeat first verse*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

ISAIAH 58:1-9A [9B-12]

¹Shout out, do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

²Yet day after day they seek me

 and delight to know my ways,
as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;
they ask of me righteous judgments,
 they delight to draw near to God.

³“Why do we fast, but you do not see?

 Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
 and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
 and to strike with a wicked fist.

Such fasting as you do today
 will not make your voice heard on high.

⁵Is such the fast that I choose,
 a day to humble oneself?

Is it to bow down the head like a bulrush,
 and to lie in sackcloth and ashes?

Will you call this a fast,
 a day acceptable to the Lord?

⁶Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
to let the oppressed go free,
 and to break every yoke?

⁷Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
when you see the naked, to cover them,
 and not to hide yourself from your own kin?
⁸Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you,
 the glory of the Lord shall be your rear guard.
^{9a}Then you shall call, and the Lord will answer;
 you shall cry for help, and he will say, Here I am.
[^{9b}If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
¹¹The Lord will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.]

Reader The Word of the Lord.
People Thanks be to God.

PSALM 112:1-9 [10]

¹Hallelujah!
Happy are they who fear the Lord *
 and have great delight in his commandments!
²Their descendants will be mighty in the land; *
 the generation of the upright will be blessed.
³Wealth and riches will be in their house, *
 and their righteousness will last forever.
⁴Light shines in the darkness for the upright; *
 the righteous are merciful and full of compassion.
⁵It is good for them to be generous in lending *
 and to manage their affairs with justice.
⁶For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

⁸Their heart is established and will not shrink, *
until they see their desire upon their enemies.

⁹They have given freely to the poor, *
and their righteousness stands fast forever;
they will hold up their head with honor.

[¹⁰The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

SECOND READING

1 CORINTHIANS 2:1-12 [13-16]

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for

they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Christ.]

Reader The Word of the Lord.
People Thanks be to God.

GOSPEL READING

MATTHEW 5:13-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said:] ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Reader The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Andi, Anyah, Bill, Bob, Bobby, Candy, Caroline, Chuck, Dave, David, David G., Don, Evelyn, Helen, Jane, James, Jason, Jean, Jean R., Jeannie, Joe, June, Katherine, LaVerne, Leo, Lucille, Luke, Pat, Pat W., Rose, Roy, Russ, Ryan Family, Sherry, Vaughn Family, and Wayne;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially a birthday for Lucille Candy;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom; especially Kathy Alexander and Vicky Ziska;

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Please rise first when the Bread and Wine (our offerings or “gifts” to God) are brought forward to the altar and then again when the collection plate (another offering or “gift” to God) is brought forward

GRACIOUS SPIRIT • WLP 782

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

PRESERVATION OF GIFTS

Presider All things come of thee O Lord,
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The musical score consists of six staves of music for two voices. The top two staves are soprano voices, and the bottom four staves are bass voices. The music is in G major, 6/4 time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

 hallowed be thy Name,

 thy kingdom come,

 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

 as we forgive those who trespass against us.

And lead us not into temptation,

 but deliver us from evil.

For thine is the kingdom,

 and the power, and the glory,

 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: YOU WHO DWELL IN THE SHELTER • WLP 810

The musical score consists of three staves of music in common time with a key signature of two sharps. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the basso continuo. The lyrics are provided for the first three stanzas of the hymn.

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!”
ref - uge with faith-ful-ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

A musical staff in G major (one sharp) and common time. It includes a bass line and a piano part with chords and bass notes. The piano part features a sustained note with a fermata over a dotted half note.

Refrain

A musical staff in G major (one sharp) and common time. It begins the melody of the refrain, consisting of eighth and sixteenth notes.

“And I will raise you up on ea - gle’s wings,

A musical staff in G major (one sharp) and common time. It continues the melody of the refrain, featuring eighth and sixteenth notes.

bear you on the breath of dawn, make you to shine like the

A musical staff in G major (one sharp) and common time. It continues the melody of the refrain, featuring eighth and sixteenth notes.

sun, and hold you in the palm of my hand.”

A musical staff in G major (one sharp) and common time. It concludes the melody of the refrain, featuring eighth and sixteenth notes.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: PRAISE TO THE LIVING GOD • HYMN 372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery-where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

DISMISSAL

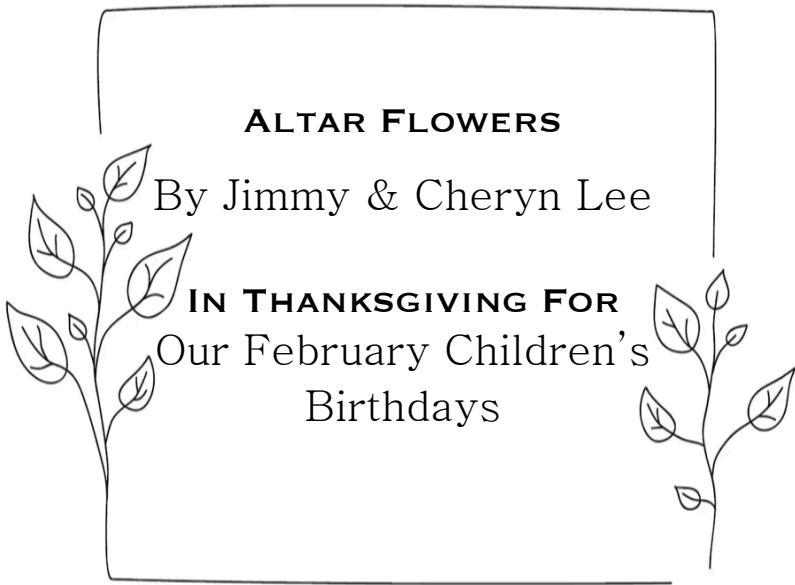
Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

ANNOUNCEMENTS



With intention, these (and much more) can be "prayer" too!

PRAY FAITH
GOD

Prayer rocks, doodling, listening to & making music, knitting, etc. can be "prayer." Bring your own "prayer" ideas and join us!

Prayer as Contemplation

Focusing our mind and heart

Action in Contemplation:
Part III of III Part Interactive, Inner-generational formation series

All ages.
Sunday Feb 5
9-10 in the Parish Hall.

Fresh coffee and donuts!

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA
The Rt. Rev. Poulson Reed

SENIOR WARDEN

RECTOR
Reverend Stephanie Jenkins

JUNIOR WARDEN
Nan Mazza

PARISH TREASURER
Jimmy Lee

PARISH ADMINISTRATOR
Alli Somerlott

VESTRY MEMBERS
John Carter
Bill Cunningham
Blake Dutcher
Tom Love
Larry Neal

NURSERY ATTENDANTS
Maddie Flores
Krystle Stone

PEOPLE SERVING TODAY

THE SERVICE LEADER
Rev'd Stephanie Jenkins

MUSICIAN
David Gabriele – Pianist

LECTORS
8:00 – John Carter
10:15 Lessons – David Gabriele
10:15 Psalm & Prayers – Linda Neal

ALTAR GUILD
Donna Watson
Vicki Campbell
Cheryl Carpenter

USHERS
Doug & Eric Craig

CRUCIFER
Benjamin Fabrega

EUCCHARISTIC MINISTER
Linda Neal

ACOLYTES
Perry Craig
Charlotte James

COUNTERS
Tom Love
Nan Mazza

TECHNOLOGY
Richard Ward

STEWARSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED
Between January 23rd and January 29th – \$5,181.00

OFFICE HOURS
12 PM TO 5 PM **12 PM TO 4 PM**
TUESDAY - THURSDAY **FRIDAY**

WEBSITE
saintandrewslawton.org
INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma