

PRAYER REQUESTS:

St Crispin's Conference, Wewoka and Barrido Otanal Work Project, Doicese of Uruguay

Abbey, Bill, Bob, Bonnie, Butch, Carol, Chris, Cody, Dave, David, David M., Debbie L., Debbie R., Ellen, Elissa, Emelia, Flores' Family, Garrison Family, Glen B., Helen, James, Jean, John, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Rose, Ryker, Scott, Sherry, Taylor, and Terry; and all military, and first responders;

Birthdays for Sydney Wells

Souls Departed: Ellen Madsen (Deb Flores' step-mother) , Brente Doan, and Maurine Billingsley.

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

LECTORS

8:00AM - John Carter

10:15 Lessons - Lane Hooton

10:15 Prayers & Psalm - Larry Brown

USHERS

Larry Neal

EUCCHARISTIC MINISTERS

Ann Friedl

CRUCIFER

Holden Vasquez

VERGER

Tom Love

MUSICIANS

David Gabriele - Pianist

COUNTERS

Paul James

Lane Hooton

ALTAR GUILD

Nan Mazza

Linda Marsh

Debbie Schacher

TORCHBEARERS

Charlotte James

Gloriana Robinson

TECHNOLOGY

Richard Ward

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between June 17th and June 23rd - \$12,934.00

THE 6TH SUNDAY AFTER PENTECOST

JUNE 30, 2024 - 8:00AM & 10:15AM

OPENING HYMN: IMMORTAL, INVISIBLE • BLUE HYMNAL 423

First Reading: Wisdom 1:13-15; 2:23-24

God did not make death,

and he does not delight in the death of the living.

¹⁴For he created all things so that they might exist,

the generative forces of the world are wholesome,

and there is no destructive poison in them,

and the dominion of Hades is not on earth.

¹⁵For righteousness is immortal.

For God created us for incorruption,

and made us in the image of his own eternity,

²⁴but through the devil's envy death entered the world,

and those who belong to his company experience it.

and said, "Thus far shall you come, and no farther,

and here shall your proud waves be stopped?"

PSALM 30 • PAGE 621-622 IN RED BOOK OF COMMON PRAYER

SECOND READING: 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes

he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

GOSPEL: MARK 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had

gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

COMMUNION HYMN: *BREATHE ON ME BREATH OF GOD* • BLUE HYMNAL 508

CLOSING HYMN: *O FOR A THOUSAND TONGUES TO SING* • BLUE HYMNAL 493