### 11TH SUNDAY AFTER PENTECOST

21 August 2022 - 8:00AM & 10:15AM



#### SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org



### **OPENING ACCLAMATION**

All standing, the Celebrant saysBlessed be the one, holy, and living God.People Glory to God forever and ever.

# COLLECT OF THE DAY

Celebrant The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# THE LESSONS

# FIRST READING: JEREMIAH 1:4-10

<sup>4</sup>Now the word of the Lord came to me saying,

<sup>5</sup>"Before I formed you in the womb I knew you,

and before you were born I consecrated you;

I appointed you a prophet to the nations."

 $^6 Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." <math display="inline">^7 But$  the Lord said to me,

"Do not say, 'I am only a boy';

for you shall go to all to whom I send you,

and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,

for I am with you to deliver you,

says the Lord."

<sup>9</sup>Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down,

to destroy and to overthrow,

to build and to plant."

*Reader* The Word of the Lord.

*People* Thanks be to God.

# PSALM 71:1-6

<sup>1</sup>In you, O Lord, have I taken refuge; \* let me never be ashamed.

<sup>2</sup>In your righteousness, deliver me and set me free; \* incline your ear to me and save me.

<sup>3</sup>Be my strong rock, a castle to keep me safe; \* you are my crag and my stronghold.

<sup>4</sup>Deliver me, my God, from the hand of the wicked, \* from the clutches of the evildoer and the oppressor.
<sup>5</sup>For you are my hope, O Lord God, \*

my confidence since I was young.

<sup>6</sup>I have been sustained by you ever since I was born;

from my mother's womb you have been my strength; \*

my praise shall be always of you.

### SECOND READING: HEBREWS 12:18-29

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the spirinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

ReaderThe Word of the Lord.PeopleThanks be to God.

# HOLY GOSPEL: LUKE 13:10-17

### All stand.

PriestThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ.

# Sermon

# **Rev'd Stephanie Jenkins**

# THE NICENE CREED

All stand. We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence* 

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Candy, Caroline, Danny, Dave, David, Elke, Evelyn, Helen, James, Jean, Jerry L., Joe, June, Katherine, Katie, Lucille, Luke, Mary R., Pat Y., Rose, Sherry, Sue, and Susan Z.; *For those who minister to the sick, the friendless, and the needy.* 

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers; *For all who serve God in his Church.* 

For the special needs and concerns of this congregation; especially birthdays for Yvonne Johnson, Cora Jenkins, Carl Ryker, and Jaime Franco, and an anniversary for Bob & Judy Chapman *Silence* 

The People may add their own petitions

Hear us, Lord; *For your mercy is great.* 

We thank you, Lord, for all the blessings of this life. Silence The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom; especially Judy Johnson.

*Silence The People may add their own petitions* 

Lord, let your loving-kindness be upon them; *Who put their trust in you* 

We pray to you also for the forgiveness of our sins. *Silence may be kept* 

#### Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in the newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

# THE PEACE

All stand.CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

### OFFERTORY

Presider	All things come of thee O Lord
People	And of thy own have we given thee

# THE HOLY COMMUNION

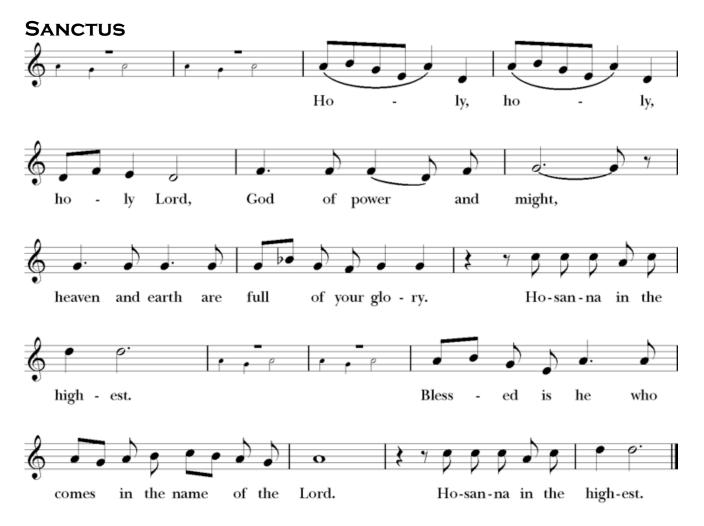
### THE GREAT THANKSGIVING

The people remain standing.	
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

#### Presider

All thanks and praise are yours at all times and in all places our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave bread to humankind.

Wonderous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;



### WORDS OF INSTITUTION

The Presider continues Glory and honor are yours. Creator of all. your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise, Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer. you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread. and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood. poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory,

and presenting to you these gifts

your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People* Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory! *The Presider continues* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People* Blessed are you now and for ever. *AMEN*.

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# THE BREAKING OF THE BREAD

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.* 

### INVITATION

The Gifts of God for the People of God.

#### Breathe on Breath God. fill me with life me, of 1 new, а 2 Breathe on **Breath** God, un - til me, of my heart is pure, God, 3 Breathe on me. Breath of till Ι am whol - ly thine, 4 Breathe on me, Breath of God, shall nev - er die; so Ι 0 that may love what thou dost love, and do what thou wouldst do. Ι un - til with thee Ι will one will, to do dure. or to en till all this earth - ly part of me glows with thy fire di vine. but live with thee the per - fect life of thine e ter ni ty.

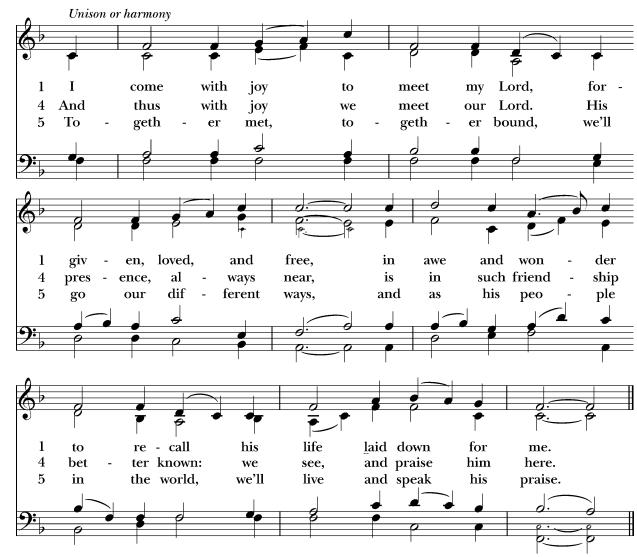
# COMMUNION HYMN: BREATHE ON ME, BREATH OF GOD • H508

### **POST-COMMUNION PRAYER**

After Communion, the Celebrant says Let us pray. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of hi Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### BLESSING



### CLOSING HYMN: / COME WITH JOY • HYMN 304

### DISMISSAL

- *Priest* Let us go forth in the name of Christ.
- *People* Thanks be to God.

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# **ANNOUNCEMENTS**



### Adult Formation – Sundays @ 9-10am in the Fireplace Room

Come join us on Sunday mornings for fellowship and Bible Study. We are currently studying the Book of Acts. We go through each chapter verse by verse, discovering context and message, and how we may apply it in our lives today.

> We will continue with Chapters 22-24.

No homework required! Although it can be helpful to read the chapters first, no problem if you haven't. You are always welcome!

#### **CHURCH STAFF & LEADERSHIP**

#### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

**RECTOR** Reverend Stephanie Jenkins

> PARISH TREASURER Jimmy Lee

**PARISH ADMINISTRATOR** 

Alli Kimbrell

#### NURSERY ATTENDANTS

Maddie Flores Nicole Philen-Braun

# JUNIOR WARDEN

Nan Mazza

#### **VESTRY MEMBERS**

John Carter Bill Cunningham Blake Dutcher Tom Love Larry Neal

#### **PEOPLE SERVING TODAY**

#### THE SERVICE LEADER

Reverend Stephanie Jenkins

#### LECTORS

8:00 - Cheryl Carpenter 10:15 Lessons - Henry Jenkins 10:15 Psalm & Prayers - Paul James

#### EUCHARISTIC MINISTER

Jaime Franco

USHER

Blake Dutcher

#### MUSICIANS

David Gabriele – Pianist Clint Williams – Vocalist

#### ALTAR GUILD

Carol Carter Cheryn Lee Donna Watson

#### COUNTERS

John Carter Bill Cunningham

**TECHNOLOGY** Trent Dockstetter Richard Ward

#### STEWARDSHIP CORNER

#### **PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED**

Between 8<sup>th</sup> and August 14<sup>th</sup> - <u>\$7,168.00</u>

#### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday - Rector's Discretionary 2<sup>nd</sup> Sunday - Music Programs

3<sup>rd</sup> Sunday – Outreach Ministries 4<sup>th</sup> Sunday – Operating Fund

**OFFICE HOURS** 

12 PM TO 5 PM 12 PM TO 4 PM

TUESDAY - THURSDAY FRIDAY

**WEBSITE** saintandrewslawton.org **INSTAGRAM:** @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma

