

THE SEVENTH SUNDAY AFTER THE EPIPHANY
20 February 2022 – 8AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

THE WORD OF GOD

OPENING HYMN: *I COME WITH JOY* • HYMN 304

Unison or harmony



I come with Chris - tians far and near to
As Christ breaks bread and bids us share, each
And thus with joy we meet our Lord. His
To - geth - er met, to - geth - er bound, we'll
find, as all are fed, the new com - mu - ni -
proud di - vi - sion ends. That love that made us
pres - ence, al - ways near, is in such friend - ship
go our dif - ferent ways, and as his peo - ple
ty of love in Christ's com - mun - ion bread.
makes us one, and stran - gers now are friends.
bet - ter known: we see, and praise him here.
in the world, we'll live and speak his praise.

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

GENESIS 45:3-11, 15

³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 37:1-12, 41-42

- ¹Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- ²For they shall soon wither like the grass, *
and like the green grass fade away.
- ³Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- ⁴Take delight in the LORD, *
and he shall give you your heart's desire.
- ⁵Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- ⁶He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- ⁷Be still before the LORD *
and wait patiently for him.
- ⁸Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- ⁹Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- ¹⁰For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- ¹¹In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- ¹²But the lowly shall possess the land; *
they will delight in abundance of peace.
- ⁴¹But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
- ⁴²The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

SECOND READING

1 CORINTHIANS 15:35-38, 42-50

- ³⁵Someone will ask, "How are the dead raised? With what kind of body do they come?" ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.
- ⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a

spiritual body. ⁴⁵Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING

LUKE 6:24-38

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

[Jesus said,] ²⁷“I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Reader The Gospel of the Lord

People Praise to you, Lord Christ.

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;
and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Alexander family, Amanda, Blake W., Bob, Buck, Calvin, Caroline, Clark, Curtis, Danny, David, Ed, Ernest, Fred, Helen, Jean, Joe, Joe H., John L., June, Kaiyo, Katherine, Kathleen, Kathy, Kelly, Kimberly, Kris, Lucille, Mary R., Matz family, Pat B., Richard, Robert, Ron, Rose, Sandra, Sharon H., Sherry, Stephanie B., Theodore, Tracy M., and Vickie;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially birthdays for Larry Neal, Henry Jenkins, and Sue Burpo;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (FOR SHEET MUSIC SEE S 130 IN THE BEGINNING OF THE BLUE HYMNAL)

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

WORDS OF INSTITUTION

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable
through him, being sanctified by the Holy Spirit. In the fullness of time, put
all things in subjection under your Christ, and bring us to that heavenly
country where, with all your saints, we may enter the everlasting heritage
of your sons and daughters; through Jesus Christ our Lord, the firstborn of
all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *JESU, JESU* • HYMN 602

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their

2 Neigh-bors are rich and poor, neigh-bors are black and

3 These are the ones we should serve, these are the ones we should

4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

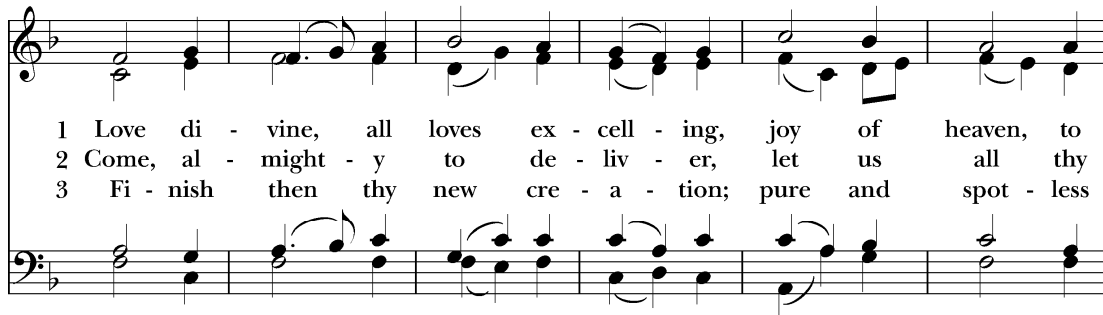
Let us pray.

Celebrant and People

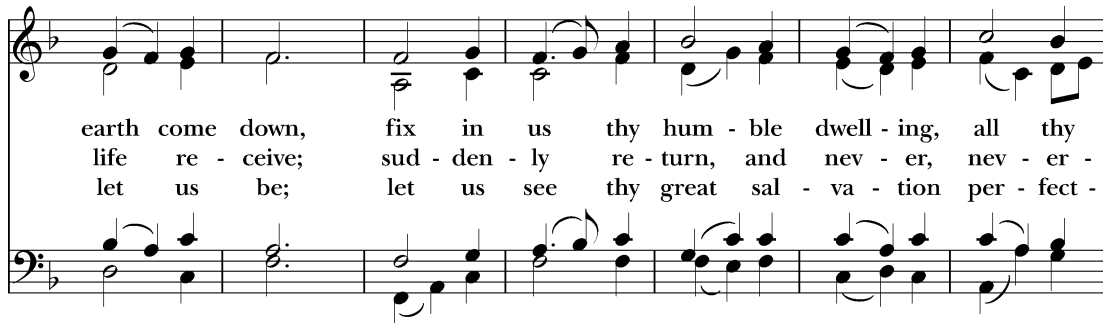
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

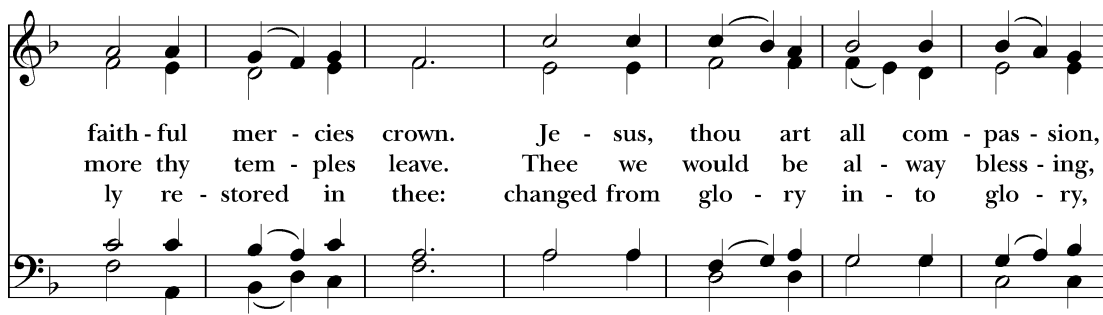
CLOSING HYMN: *LOVE DIVINE, ALL LOVES EXCELLING* • HYMN 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

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ANNOUNCEMENTS

GAME DAY

February 27th @ 3-6pm

PARISH HALL

Cribbage Tournament

Guaranteed 3 games

8 person bracket

First 8 to call or email the office can play in the tournament

We will also be playing:
Yahtzee
Uno
Checkers
Spades/Hearts

Bring any other game you'd like to teach others!

PRIZES AWAIT OUR WINNERS!
SNACKS WILL BE PROVIDED!

Contact Carl Ryker (580-351-7727)
or James Lynn (580-647-4783)

ALTAR FLOWER
by Blake & Ruth Dutcher



IN THANKSGIVING FOR
Kitty Dutcher's 90th Birthday

03.01.2022

We will have two services!

ASH WEDNESDAY

Join us at noon or
at 5:30pm!



Saint Andrew's
Episcopal Church

Saint Andrew's
Episcopal Church

Lunch from 12-2pm
Dinner from 4-6pm

MARCH 1



Shrove TUESDAY

Contact Elke Bourgeois
to volunteer to set up and clean up
(580) 483-9795

Lenten

SOUP SUPPERS

MARCH 9, 16, 23,
30, & APRIL 6



Saint Andrew's
Episcopal Church

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA
The Rt. Rev. Poulson Reed

RECTOR
Reverend Stephanie Jenkins

PARISH ADMINISTRATOR
Alli Kimbrell

SEXTON
Alli Kimbrell

NURSERY ATTENDANTS
Maddie Flores
Brooklyn Grieshofer

SENIOR WARDEN
Joanne Boyer

JUNIOR WARDEN
Nan Mazza

PARISH TREASURER
Jimmy Lee

VESTRY MEMBERS
Elke Bourgeois
John Carter
Bill Cunningham
Blake Dutcher
Tom Love
Larry Neal

PEOPLE SERVING TODAY

THE SERVICE LEADER
Reverend Stephanie Jenkins

LECTORS
8:00am – John Carter
10:15am Lessons – David Gabriele
10:15am Prayers & Psalm – Martha Bochette

EUCCHARISTIC MINISTER
Ann Friedl

USHERS
Bill Cunningham

COUNTERS
Joanne Boyer
Blake Dutcher

MUSICIANS
David Gabriele – Organist

ALTAR GUILD
Debra Dockstetter
Carol Carter
Nan Mazza

BREAD & WINE
Henry Jenkins

CRUCIFER
Lilla Bochette

TECHNOLOGY
Trent Dockstetter

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 7th and February 13th – \$7,290.35

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month
1st Sunday – Pastoral Assistance 2nd Sunday – Music Programs
3rd Sunday – Outreach Ministries 4th Sunday – Operating Fund

OFFICE HOURS
12 PM TO 5 PM 12 PM TO 4 PM
TUESDAY - THURSDAY FRIDAY

WEBSITE
saintandrewslawton.org

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma