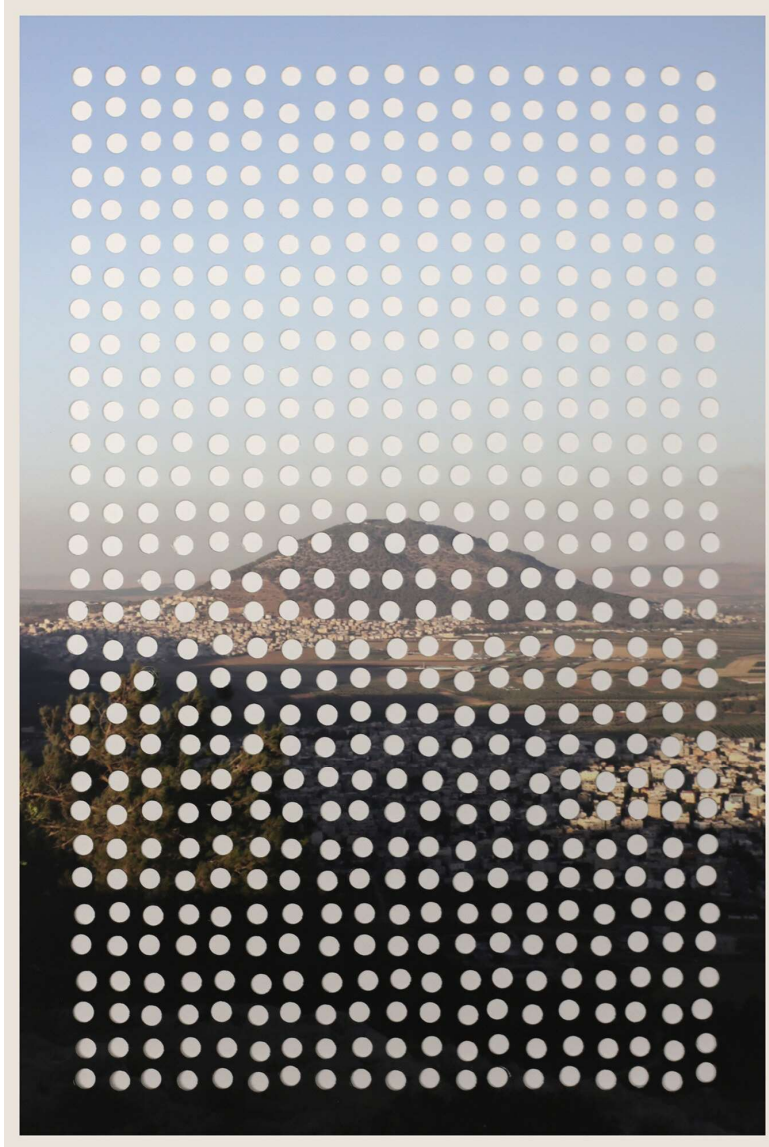


THE LAST SUNDAY AFTER THE EPIPHANY
27 February 2022 – 8AM & 10:15AM



Mount Tabor by Michael Winters

SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

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THE WORD OF GOD

OPENING HYMN: *PRAISE TO GOD* • HYMN 390

Descant

4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound - - from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

EXODUS 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he

would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 99

¹The LORD is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

²The LORD is great in Zion; *

he is high above all peoples.

³Let them confess his Name, which is great and awesome; *

he is the Holy One.

⁴“O mighty King, lover of justice,

you have established equity; *

you have executed justice and righteousness in Jacob.”

⁵Proclaim the greatness of the LORD our God

and fall down before his footstool; *

he is the Holy One.

⁶Moses and Aaron among his priests,

and Samuel among those who call upon his Name, *

they called upon the LORD, and he answered them.

⁷He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

⁸O LORD our God, you answered them indeed; *

you were a God who forgave them,

yet punished them for their evil deeds.

⁹Proclaim the greatness of the LORD our God

and worship him upon his holy hill; *

for the LORD our God is the Holy One.

SECOND READING

2 CORINTHIANS 3:1 2-4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is

freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING

LUKE 9:28-36 [37-43A]

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]

Reader The Gospel of the Lord

People Praise to you, Lord Christ.

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;
and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Alexander family, Amanda B., Andy, Blake W., Bob, Buck, Calvin, Caroline, Clark, Curtis, Danny, David, Ed, Ernest, Fred, Helen, Jean, Joe, Joe H., John L., June, Kaiyo, Katherine, Kathleen, Kathy, Kelly, Kimberly, Kris, Lucille, Mary R., Matz family, Pat B., Richard, Robert, Ron, Rose, Sandra, Sharon H., Sherry, Stephanie B., Theodore, Tracy M., and Vickie;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially birthdays for Terry Bourgeois, Kitty Dutcher, and Sid Ahlschlager

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (FOR SHEET MUSIC SEE S 130 IN THE BEGINNING OF THE BLUE HYMNAL)

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

WORDS OF INSTITUTION

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that
they may be the Sacrament of the Body of Christ and his Blood of the new
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable
through him, being sanctified by the Holy Spirit. In the fullness of time, put
all things in subjection under your Christ, and bring us to that heavenly
country where, with all your saints, we may enter the everlasting heritage
of your sons and daughters; through Jesus Christ our Lord, the firstborn of
all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor
and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *GOD BE IN MY HEAD* • HYMN 694

The image shows a musical score for the hymn 'God Be in My Head'. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'God be in my head, and in my un - der - stand - ing; God be in mine eyes, and in my look - ing; God be in my mouth, and in my speak - ing; God be in my heart, and in my think - ing; God be at mine end, and at my de - part - ing.'

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *PRAISE, MY SOUL* • HYMN 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

ANNOUNCEMENTS

GAME DAY

February 27th @ 3-6pm

PARISH HALL

Cribbage Tournament

Guaranteed 3 games

8 person bracket

First 8 to call or email the office can play in the tournament

We will also be playing:
Yahtzee
Uno
Checkers
Spades/Hearts

Bring any other game you'd like to teach others!

PRIZES AWAIT OUR WINNERS!
SNACKS WILL BE PROVIDED!

Contact Carl Ryker (580-351-7727)
or James Lynn (580-647-4783)

ALTAR FLOWER

by Roy Morgan



IN THANKSGIVING FOR
Saint David – Patron Saint of Wales

03.02.2022

We will have two services!

ASH WEDNESDAY

Join us at noon or
at 5:30pm!



Saint Andrew's
Episcopal Church

Saint Andrew's
Episcopal Church

Lunch from 12-2pm
Dinner from 4-6pm

MARCH 1



Shrove TUESDAY

Contact Elke Bourgeois
to volunteer to set up and clean up
(580) 483-9795

Lenten

SOUP SUPPERS

MARCH 9, 16, 23,
30, & APRIL 6



Saint Andrew's
Episcopal Church

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA
The Rt. Rev. Poulson Reed

RECTOR
Reverend Stephanie Jenkins

PARISH ADMINISTRATOR
Alli Kimbrell

SEXTON
Alli Kimbrell

NURSERY ATTENDANTS
Maddie Flores
Brooklyn Grieshofer

SENIOR WARDEN
Joanne Boyer

JUNIOR WARDEN
Nan Mazza

PARISH TREASURER
Jimmy Lee

VESTRY MEMBERS
Elke Bourgeois
John Carter
Bill Cunningham
Blake Dutcher
Tom Love
Larry Neal

PEOPLE SERVING TODAY

THE SERVICE LEADER
Reverend Stephanie Jenkins

LECTORS
8:00am – Steven & Pat Kardaleff
10:15am Lessons – Henry Jenkins
10:15am Prayers & Psalm – Jaime Franco

EUCCHARISTIC MINISTER
Jaime Franco

USHERS
Glen Boyer

COUNTERS
Nan Mazza
Elke Bourgeois

MUSICIANS
David Gabriele – Organist

ALTAR GUILD
Debbie Schacher
Joanne Boyer
Vicki Campbell

BREAD & WINE
Cora Jenkins

CRUCIFER
Benjamin Fabrega

TECHNOLOGY
Trent Dockstetter

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 14th and February 20th – \$17,380.88

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1st Sunday – Pastoral Assistance 2nd Sunday – Music Programs
3rd Sunday – Outreach Ministries 4th Sunday – Operating Fund

OFFICE HOURS

12 PM TO 5 PM 12 PM TO 4 PM
TUESDAY - THURSDAY FRIDAY.

WEBSITE

saintandrewslawton.org
INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma