

6TH SUNDAY AFTER PENTECOST

17 July 2022 – 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

HOLY EUCHARIST

LITURGY OF THE WORD

OPENING HYMN: *BE THOU MY VISION* • HYMN 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

OPENING ACCLAMATION

All standing, the Celebrant says

Blessed be the one, holy, and living God.

People Glory to God forever and ever.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: AMOS 8:1-12

¹This is what the Lord God showed me—a basket of summer fruit. ²He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me,

“The end has come upon my people Israel;
I will never again pass them by.

³The songs of the temple shall become wailings in that day,”
says the Lord God;

“the dead bodies shall be many,
cast out in every place. Be silent!”

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

⁵saying, “When will the new moon be over
so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

⁷The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

⁸Shall not the land tremble on this account,
and everyone mourn who lives in it,

and all of it rise like the Nile,

and be tossed about and sink again, like the Nile of Egypt?

⁹On that day, says the Lord God,

I will make the sun go down at noon,
and darken the earth in broad daylight.

¹⁰I will turn your feasts into mourning,
and all your songs into lamentation;

I will bring sackcloth on all loins,
and baldness on every head;

I will make it like the mourning for an only son,
and the end of it like a bitter day.

¹¹The time is surely coming, says the Lord God,
when I will send a famine on the land;

not a famine of bread, or a thirst for water,

but of hearing the words of the Lord.

¹²They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 52

¹You tyrant, why do you boast of wickedness *
against the godly all day long?

²You plot ruin;
your tongue is like a sharpened razor, *
O worker of deception.

³You love evil more than good *
and lying more than speaking the truth.

⁴You love all words that hurt, *
O you deceitful tongue.

⁵Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!

⁶The righteous shall see and tremble, *
and they shall laugh at him, saying,

⁷“This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness.”

⁸But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.

⁹I will give you thanks for what you have done *
and declare the goodness of your Name in the presence of the godly.

SECOND READING: COLOSSIANS 1:15-28

¹⁵[Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his

cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People Thanks be to God.

HOLY GOSPEL: LUKE 10:38-42

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

³⁸As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

REV'D DWIGHT HELT

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Ana, Bill, Bob, Bob & Susan Z., Bobby, Buck, Caroline, Danny, David, Elke, Fred, Helen, Jean, Jerry L., Joe, Joe H., June, Katherine, Katie, Larry, Leo, Lucille, Mary R., Mercedes & Robert, Pat K., Pat Y., Rose, and Sherry;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation; especially thanksgiving for a birthday for Richard Campbell

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom; especially Connie Cude and Fred Ziska.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Presider All things come of thee O Lord

People And of thy own have we given thee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise
are yours at all times and in all places
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy;

SANCTUS



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

WORDS OF INSTITUTION

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise,
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *SEEK YE FIRST* • HYMN 711

1

Seek ye — first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of hi Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

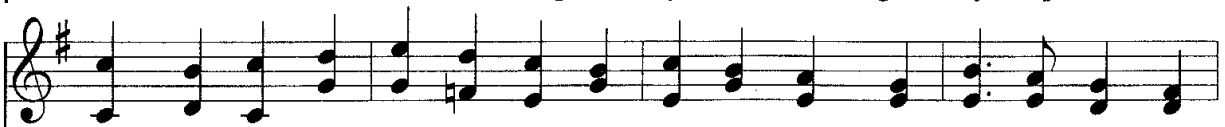
CLOSING HYMN: *GO MY CHILDREN*



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
4 "I the Lord will bless and keep you, and give you peace.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you, and give you peace.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."
Go, my chil - dren, I will keep you, and give you peace."

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

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ANNOUNCEMENTS



ALTAR FLOWERS

Anonymous

IN MEMORY OF

Clara & Charlie Buthod,
Elizabeth & Estus Ryker,
Dee Robison

Upcoming Dates

Rev'd Stephanie Vacation

July 17 & 24_

Vestry Meeting

August 18 @ 5pm

Adult Formation – Sundays @ 9-10am in the Fireplace Room

Come join us on Sunday mornings for fellowship and Bible Study. We are currently studying the Book of Acts. We go through each chapter verse by verse, discovering context and message, and how we may apply it in our lives today.

The Book of Acts, also known as “The Acts of the Apostles,” gives us snap shots into the early Church as the Apostles continue the ministries that the Risen Jesus Christ has commissioned them to do as they spread the Good News to the World.

No homework required! Although it can be helpful to read the chapters first, no problem if you haven't.

You are always welcome!

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

SENIOR WARDEN

RECTOR

Reverend Stephanie Jenkins

JUNIOR WARDEN

Nan Mazza

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Kimbrell

VESTRY MEMBERS

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

NURSERY ATTENDANTS

Maddie Flores

Nicole Philen-Braun

PEOPLE SERVING TODAY

THE SERVICE LEADER

Reverend Stephanie Jenkins

MUSICIANS

David Gabriele – Pianist

LECTORS

8:00 –

10:15 Lessons – Larry Brown

10:15 Psalm & Prayers – Paul James

ALTAR GUILD

Pat Williams

Cheryn Lee

Donna Watson

EUCCHARISTIC MINISTER

Ann Friedl

COUNTERS

Jaime Franco

Blake Dutcher

USHER

Blake Dutcher

TECHNOLOGY

Trent Dockstetter

Richard Ward

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between July 4th and July 10th – \$1191

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1st Sunday – Rector's Discretionary 2nd Sunday – Music Programs

3rd Sunday – Outreach Ministries 4th Sunday – Operating Fund

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma