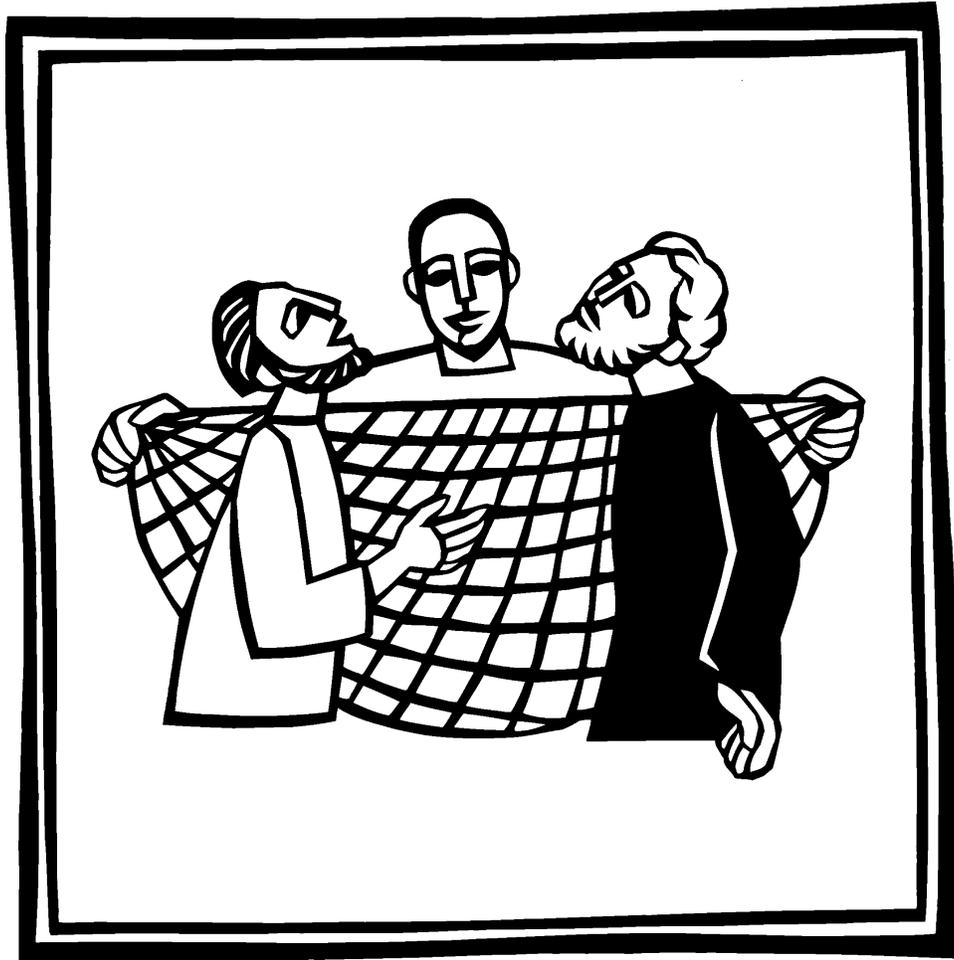


3RD SUNDAY AFTER THE EPIPHANY

22 January 2023 – 8AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

THE WORD OF GOD

OPENING HYMN: *I COME WITH JOY* • HYMN 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

ISAIAH 9:1-4

¹There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 27:1, 5-13

¹The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

⁵One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

⁶To behold the fair beauty of the Lord *
and to seek him in his temple.

⁷For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

⁸Even now he lifts up my head *

above my enemies round about me.

⁹Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the Lord.

¹⁰Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

¹¹You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

¹²Hide not your face from me, *
nor turn away your servant in displeasure.

¹³You have been my helper;
cast me not away; *

do not forsake me, O God of my salvation.

SECOND READING

1 CORINTHIANS 1:10-18

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING**MATTHEW 4:12-23**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON**REV'D STEPHANIE JENKINS**

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;
and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Anyah, Bill, Bob, Bobby, Candy, Caroline, Chuck, Dave, David, David G., Don, Evelyn, Helen, Jane, James, Jason, Jean, Jean R., Jeannie, Joe, June, Katherine, LaVerne, Leo, Lucille, Luke, Paisley H., Pat, Pat W., Rose, Roy, Russ, Ryan Family, Sherry, Vaughn Family, and Wayne;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life,

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially Edward Prince and Athena Brownfield;

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Please rise first when the Bread and Wine (our offerings or "gifts" to God) are brought forward to the altar and then again when the collection plate (another offering or "gift" to God) is brought forward

Presider All things come of thee O Lord,

People And of thine own have we given thee.

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put

all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *LET US BREAK BREAD* • HYMN 325

1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____
let us praise God to - geth - er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,
O Lord, have mer - cy on me. _____

The musical score is written in G minor (three flats) and 4/4 time. It features a melody with a descending line in the first half and an ascending line in the second half. The lyrics are arranged in two columns, with the first column corresponding to the first part of the melody and the second column to the second part. The score includes a key signature change from G minor to D minor (two flats) for the refrain. The refrain is marked with a first ending (1) and a second ending (2). The first ending leads back to the beginning of the refrain, and the second ending leads to the end of the piece.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *I COME WITH JOY* • HYMN 304

Unison or harmony

1 I come with joy to meet my Lord, for -
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 to re - call his life laid down for me.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

DISMISSAL

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

ANNOUNCEMENTS

ALTAR FLOWERS

By Cheryl Carpenter

IN MEMORY OF
Bob Williams



VOLUNTEERS NEEDED!

Teams from St. Andrew's volunteer to prepare luncheon meals, from scratch, every second full week of each month at St. John's Baptist Church in Lawton. Each team prepares their lunch from concept to completion, menu preparation, purchase of ingredients, and of course cooking and serving meals to any and all who are hungry.

Each team typically serves between 80 and 130 persons.

Save the Date!

Annual Parish Meeting

February 12th after
10:15 worship

A look at the year ahead with Rev'd Stephanie, a shared meal, conversation, election of 2026 Vestry Members, approval of 2023 operating budget

Not your typical Rector's Forum!

Seeing Anew – Walking In Another's Shoes

All Ages – Prayer, dialogue, stories

Come give it a try and discover formation and learning can be a delight

January 22nd, 29th, February 5th from 9-10

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR

Reverend Stephanie Jenkins

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

NURSERY ATTENDANTS

Maddie Flores

Krystle Stone

SENIOR WARDEN

JUNIOR WARDEN

Nan Mazza

VESTRY MEMBERS

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

MUSICIAN

David Gabriele – Pianist

LECTORS

8:00 – Cheryl Carpenter

10:15 Lessons – Richard Ward

10:15 Psalm & Prayers – Fabrega Family

ALTAR GUILD

Cheryn Lee

Carol Carter

Jane Grant

USHERS

Blake Dutcher

CRUCIFER

Benjamin Fabrega

EUCCHARISTIC MINISTER

Jaime Franco

ACOLYTES

Perry Craig

Caroline Fabrega

COUNTERS

Tom Love

Nan Mazza

TECHNOLOGY

Richard Ward

Blake Dutcher

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between January 9th and January 15th – \$1,548.00

OFFICE HOURS

12 PM TO 5 PM 12 PM TO 4 PM

TUESDAY - THURSDAY FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma