

THE 2ND SUNDAY IN LENT
05 March 2023 – 8AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

609

R. GOODSON



Congregational Response

O COME let us sing | unto • the Lord;
*let us heartily rejoice in the
strength of | our salvation.

2. Let us come before his presence with | **thanksgiving**;
*and show ourselves | glad in him with psalms.
3. For the LORD is a | **great** God;
*and a great | King above all gods.



return to Congregational Response

4. In his hand are all the corners | of the earth;
*and the strength of the hills is | **his** also.
5. The sea is | his and he made it;
*and his hands pre | pared the **dry** land.
6. O come let us worship and | **fall** down,
*and kneel before the | LORD our **Maker**.



return to Congregational Response

7. For he is the | Lord our God;
*and we are the people of his pasture;
and the | sheep of **his** hand.
8. O worship the LORD in the | beauty of holiness;
*let the whole earth | stand in awe of him.
9. For he cometh, for he cometh to | judge the earth;
*and with righteousness to judge the world,
and the | peoples with his truth.



return to Congregational Response

Glory be to the Father and | to the Son,
*and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
*world without | **end. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

GENESIS 12:1-4A

¹Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the Lord had told him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 121

- ¹I lift up my eyes to the hills; *
from where is my help to come?
²My help comes from the Lord, *
the maker of heaven and earth.
³He will not let your foot be moved *
and he who watches over you will not fall asleep.
⁴Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
⁵The Lord himself watches over you; *
the Lord is your shade at your right hand,
⁶So that the sun shall not strike you by day, *
nor the moon by night.
⁷The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
⁸The Lord shall watch over your going out and your coming in, *
from this time forth forevermore.

SECOND READING

ROMANS 4:1-5, 13-17

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.
¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.
¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING

JOHN 3:1-17

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Reader The Gospel of the Lord

People Praise to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation; especially Al, Anyah, Bob, Bobby, Caroline, Chuck, Dave, David, David G., Helen, Jane, Jason, Jean, Jean R., Jeannie, Joe, June, Katherine, LaVerne, Lena, Leo, Lucille, Luke, Nan, Rose, Roy, Ryan Family, Sherry, Suzanne M, Vaughn Family, Wayne and Will;

Silence

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died, that your will for them may be fulfilled, especially Don Hammond; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Please rise

first when the Bread and Wine (our offerings or “gifts” to God) are brought forward to the altar

Rise again

when the collection plate (another offering or “gift” to God) is brought forward

PRESENTATION OF GIFTS

Presider All things come of thee O Lord,

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (FOR SHEET MUSIC SEE S130 IN THE BEGINNING OF THE BLUE HYMNAL)

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

WORDS OF INSTITUTION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *SHEPHERD OF SOULS* • HYMN 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *LIFT HIGH THE CROSS* • HYMN 473

Descant




Lift high the cross, the love of Christ pro - claim

Refrain




Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.




till all the world _____ a - dore _____ his sa - cred Name.




Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



DISMISSAL

Celebrant Let us bless the LORD.
People Thanks be to God.

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ANNOUNCEMENTS

ALTAR CANDLE

by Roy Morgan



IN THANKSGIVING FOR

My wife, Jeannie Prince

Reminder:

When leaving the building, please
make sure the door you are
exiting through is fully locked and
shut tight.

Thank you!

Evening Prayer During Lent.

Mon–Thu in the Nave @ 4:30pm
throughout the season of Lent.

Inquirer's Class

Join us to explore how we as Episcopalians seek and serve God. This series of classes will cover theology (aka – understanding of God), our Anglican approach to Scripture, a condensed history of how our Anglican tradition was born, an introductory dive into the *Book of Common Prayer*. This class series will prepare those discerning for the Sacrament of Confirmation if interested; it's also a great refresher to be reminded of the Episcopal Church's customs and traditions.

April 16, 23, 30, May 7, 14, 21
from 9–10am

Using “Walk in Love” by the Rev'd Gunn & Shobe

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

SENIOR WARDEN

Carl Ryker

RECTOR

Reverend Stephanie Jenkins

JUNIOR WARDEN

Larry Neal

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

VESTRY MEMBERS

John Carter

Emily Craig

Blake Dutcher

Paul James

Tom Love

NURSERY ATTENDANTS

Maddie Flores

Krystle Stone

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

MUSICIAN

David Gabriele – Pianist

LECTORS

8:00 –

10:15 Lessons – Fabrega's

10:15 Psalm & Prayers – David Gabriele

COUNTERS

Tom Love

Blake Dutcher

ACOLYTES

Cora Jenkins

Charlotte James

USHER

Carl Ryker

ALTAR GUILD

Ruth Dutcher

Jane Grant

CRUCIFER

Benjamin Fabrega

EUCCHARISTIC MINISTER

Blake Dutcher

TECHNOLOGY

Richard Ward

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 20th and February 26th – \$1,168.35

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

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FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma