## 15TH SUNDAY AFTER PENTECOST

18 September 2022 – 8:00AM & 10:15AM



#### SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

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# **OPENING ACCLAMATION**

All standing, the Celebrant says

Blessed be the one, holy, and living God.

*People* Glory to God forever and ever.

# COLLECT OF THE DAY

Celebrant The Lord be with you.

*People* And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.* 

# THE LESSONS

# FIRST READING: JEREMIAH 8:18–19:1

<sup>18</sup>My joy is gone, grief is upon me,

my heart is sick.

<sup>19</sup>Hark, the cry of my poor people

from far and wide in the land:

"Is the Lord not in Zion?

Is her King not in her?"

("Why have they provoked me to anger with their images,

with their foreign idols?")

<sup>20</sup>"The harvest is past, the summer is ended,

and we are not saved."

<sup>21</sup>For the hurt of my poor people I am hurt,

I mourn, and dismay has taken hold of me.

<sup>22</sup>Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people

not been restored?

<sup>9:1</sup>O that my head were a spring of water,

and my eyes a fountain of tears,

so that I might weep day and night

for the slain of my poor people!

*Reader* The Word of the Lord.

*People* Thanks be to God.

# PSALM 79:1-9

<sup>1</sup>O God, the heathen have come into your inheritance;

they have profaned your holy temple; \*

they have made Jerusalem a heap of rubble.

 $^2 \mathrm{They}$  have given the bodies of your servants as food for the birds of the air, \*

and the flesh of your faithful ones to the beasts of the field.

<sup>3</sup>They have shed their blood like water on every side of Jerusalem, \* and there was no one to bury them.

 $^4\mathrm{We}$  have become a reproach to our neighbors, \*

an object of scorn and derision to those around us.

<sup>5</sup>How long will you be angry, O Lord? \*

will your fury blaze like fire for ever?

<sup>6</sup>Pour out your wrath upon the heathen who have not known you \* and upon the kingdoms that have not called upon your Name.

<sup>7</sup>For they have devoured Jacob \*

and made his dwelling a ruin.

<sup>8</sup>Remember not our past sins;

let your compassion be swift to meet us; \*

for we have been brought very low.

<sup>9</sup>Help us, O God our Savior, for the glory of your Name; \* deliver us and forgive us our sins, for your Name's sake.

# SECOND READING: 1 TIMOTHY 2:1-7

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all

—this was attested at the right time.<sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

# HOLY GOSPEL: LUKE 16:1-13

All stand.

PriestThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

<sup>1</sup>Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup>Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you

into the eternal homes.

<sup>10</sup>"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

- *Priest* The Gospel of the Lord.
- *People* Praise to you, Lord Christ.

## **Rev'd Stephanie Jenkins**

## SERMON

#### THE NICENE CREED

All stand. We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord. Jesus Christ. the only Son of God. eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence* 

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Candy, Caroline, Danny, Dave, David, Elke, Evelyn, Helen, James, Jean, Jerry L., Joe, June, Katherine, Katie, Lucille, Luke, Mary R., Pat Y., Rose, Sherry, and Sue; *For those who minister to the sick, the friendless, and the needy.* 

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers; *For all who serve God in his Church.* 

For the special needs and concerns of this congregation; especially birthdays for Alli Kimbrell and Joe Dutcher; *Silence* 

The People may add their own petitions

Hear us, Lord; *For your mercy is great.* 

We thank you, Lord, for all the blessings of this life. Silence The People may add their own thanksgivings

We will exalt you, O God our King; *And praise your Name for ever and ever.* 

We pray for all who have died, that they may have a place in your eternal kingdom; Silence The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you* 

We pray to you also for the forgiveness of our sins. *Silence may be kept* 

#### Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in the newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

# THE PEACE

All stand.CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

# OFFERTORY

PresiderAll things come of thee O LordPeopleAnd of thy own have we given thee

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

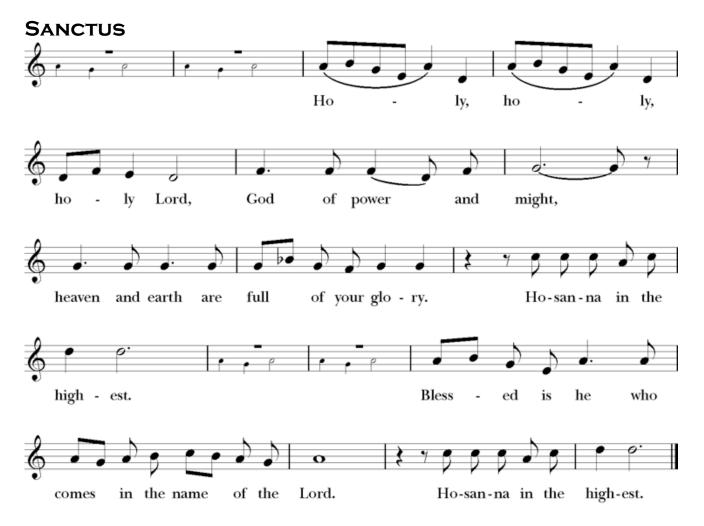
The people remain standing.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

#### Presider

All thanks and praise are yours at all times and in all places our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave bread to humankind.

Wonderous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy;



## WORDS OF INSTITUTION

The Presider continues Glory and honor are yours. Creator of all. your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise, Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer. you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread. and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood. poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension,

longing for Christ's coming in glory, and presenting to you these gifts

your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People* Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory! *The Presider continues* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People* Blessed are you now and for ever. *AMEN*.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# THE BREAKING OF THE BREAD

## **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.* 

## INVITATION

The Gifts of God for the People of God.

## DISTRIBUTION

## COMMUNION HYMN: TASTE AND SEE • LEVAS 154

\*\*\* Taste and see. Taste and see the goodness of the Lord. O Taste and see. Taste and see the goodness of the Lord, of the Lord.

I will bless the Lord at all times. His praise shall always be on my Lips; my soul shall glory in the Lord; for He has been so good to me.

\*\*\* Return to Refrain

Glorify the Lord with me. Together let us all praise His name. I called the Lord and He answered me; from all my troubles He set me free.

\*\*\* Return to Refrain

Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust.

\*\*\* Return to Refrain

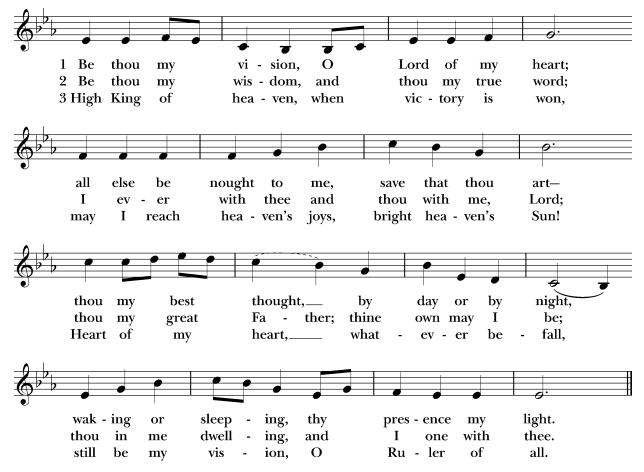
## **POST-COMMUNION PRAYER**

After Communion, the Celebrant says Let us pray. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of hi Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### BLESSING

## CLOSING HYMN: BE THOU MY VISION • HYMN 488



#### DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

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# **ANNOUNCEMENTS**



Adult Formation - Sundays @ 9-10am in the Fireplace Room

NO ADULT FORMATION THIS WEEK

We will continue our study of the Book of Genesis, <u>October 2<sup>nd</sup></u> with chapters 6-8

Although it can be helpful to read the chapters first, no problem if you haven't.

You are always welcome!

# <u>Upcoming Events</u> September 25 - Guest Priest Canon Steve October 7-8 - Diocesan Convention October 10-16 - Rev'd Stephanie Vacation October 16 - Guest Priest David Thomas October 25-26 - Clergy Conference

#### **CHURCH STAFF & LEADERSHIP**

#### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR **Reverend Stephanie Jenkins** 

> PARISH TREASURER Jimmy Lee

PARISH ADMINISTRATOR

Alli Kimbrell

#### **NURSERY ATTENDANTS**

Maddie Flores Nicole Philen-Braun

#### JUNIOR WARDEN Nan Mazza

SENIOR WARDEN

#### **VESTRY MEMBERS**

John Carter Bill Cunningham Blake Dutcher Tom Love Larry Neal

#### **PEOPLE SERVING TODAY**

THE SERVICE LEADER Reverend Stephanie Jenkins

#### LECTORS

8:00 - Nan Mazza 10:15 Lessons - Paul & Charlotte James 10:15 Psalm & Pravers - Jaime Franco

#### **ALTAR GUILD**

Chervn Lee Debbie Schacher Nan Mazza

USHER

Blake Dutcher

EUCHARISTIC MINISTER

Nan Mazza

TECHNOLOGY Trent Dockstetter

**Richard Ward** 

#### **STEWARDSHIP CORNER**

#### **PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED**

Between September 5<sup>th</sup> and September 11<sup>th</sup> - \$7,382.00

#### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month 1<sup>st</sup> Sunday - Rector's Discretionary 2<sup>nd</sup> Sunday - Music Programs 3<sup>rd</sup> Sunday – Outreach Ministries

12 PM to 4 PM

FRIDAY

4<sup>th</sup> Sunday – Operating Fund

WEBSITE saintandrewslawton.org **INSTAGRAM:** @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma

#### Jaime Franco

COUNTERS

Jaime Franco

**OFFICE HOURS** 

12 РМ то 5 РМ

TUESDAY - THURSDAY

MUSICIANS

David Gabriele - Pianist