

14TH SUNDAY AFTER PENTECOST

11 September 2022 – 8:00AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

HOLY EUCHARIST

LITURGY OF THE WORD

OPENING HYMN: *THE KING OF LOVE* • HYMN 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.

OPENING ACCLAMATION

All standing, the Celebrant says

Blessed be the one, holy, and living God.

People Glory to God forever and ever.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LESSONS

FIRST READING: JEREMIAH 4: 11-12, 22-28

¹¹At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—¹²a wind too strong for that. Now it is I who speak in judgment against them.

²²“For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good.”

²³I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

²⁴I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

²⁵I looked, and lo, there was no one at all,
and all the birds of the air had fled.

²⁶I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the Lord, before his fierce anger.

²⁷For thus says the Lord: The whole land shall be a desolation; yet I will
not make a full end.

²⁸Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 14

¹The fool has said in his heart, “There is no God.” *
All are corrupt and commit abominable acts;
there is none who does any good.

²The Lord looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.

³Everyone has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.

⁴Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the Lord?

⁵ See how they tremble with fear, *
because God is in the company of the righteous.
⁶ Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.
⁷ Oh, that Israel's deliverance would come out of Zion! *
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

SECOND READING: 1 TIMOTHY 1:12-17

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.
People Thanks be to God.

HOLY GOSPEL: LUKE 15:1-10

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”
³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Candy, Caroline, Danny, Dave, David, Elke, Evelyn, Helen, James, Jean, Jerry L., Joe, June, Katherine, Katie, Lucille, Luke, Mary R., Pat Y., Rose, and Sherry;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation; especially a birthday for Ann Friedl;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom;

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Presider All things come of thee O Lord

People And of thy own have we given thee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

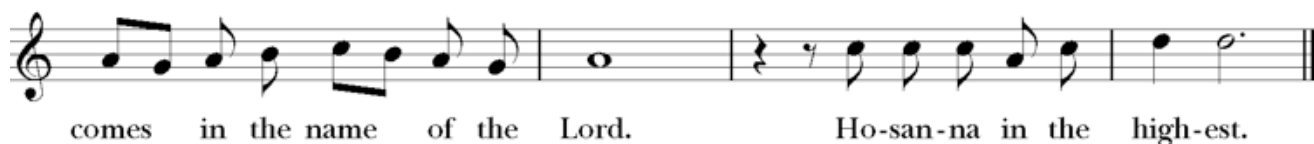
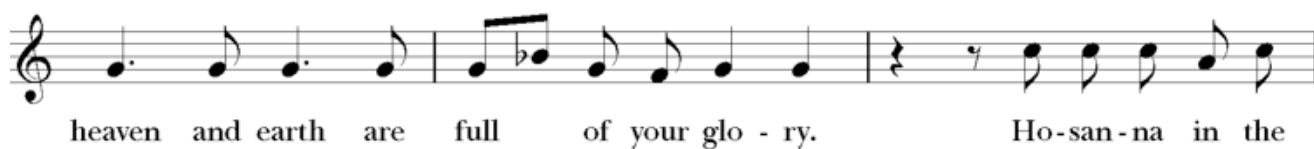
People It is right to give our thanks and praise.

Presider

All thanks and praise
are yours at all times and in all places
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy;

SANCTUS



WORDS OF INSTITUTION

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise,
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *ONE BREAD, ONE BODY* • LEVAS 151

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.
One Lord.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works,
one in the Lord of all.
One Lord.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Grain for the fields, scattered and grown,
gathered to one for all.
One Lord.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9
These words are in the public domain.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *THE KING OF LOVE MY SHEPHERD IS* • H645



1 The King of love my shep-herd is, whose good-ness
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

ANNOUNCEMENTS



ALTAR FLOWERS

By Anonymous

Upcoming Events

September 13 – Vestry Meeting

September 25 – Guest Priest Canon Steve

October 7-8 – Diocesan Convention

October 10-16 – Rev'd Stephanie Vacation

October 25-26 – Clergy Conference

Adult Formation – Sundays @ 9-10am in the Fireplace Room

This week, we continue our study of the Book of Genesis.

Chapter 3 is such a pivotal point in the overall story of the Bible. Where we reject God's divine righteousness. We try to seize control from God to be the decider of what is good and evil for ourselves.

Chapters 4 and 5, "We see we can't handle the truth," and make a mess of our families and the world.

Although it can be helpful to read the chapters first, no problem if you haven't.

You are always welcome!

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

SENIOR WARDEN

RECTOR

Reverend Stephanie Jenkins

JUNIOR WARDEN

Nan Mazza

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Kimbrell

VESTRY MEMBERS

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

NURSERY ATTENDANTS

Maddie Flores

Nicole Philen-Braun

PEOPLE SERVING TODAY

THE SERVICE LEADER

Reverend Stephanie Jenkins

MUSICIANS

David Gabriele – Pianist

LECTORS

8:00 – John Carter

10:15 Lessons – Larry Brown

10:15 Psalm & Prayers – Trent Dockstetter

ALTAR GUILD

Carol Carter

Ruth Dutcher

Donna Watson

EUCCHARISTIC MINISTER

Ann Friedl

USHER

Bill Cunningham

COUNTERS

Larry Neal

John Carter

TECHNOLOGY

Trent Dockstetter

Richard Ward

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between August 29th and September 4th – \$5,319

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1st Sunday – Rector's Discretionary 2nd Sunday – Music Programs

3rd Sunday – Outreach Ministries 4th Sunday – Operating Fund

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma