

**8<sup>TH</sup> SUNDAY AFTER PENTECOST**

31 July 2022 – 8:00AM & 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: [admin@saintandrewslawton.org](mailto:admin@saintandrewslawton.org)

# HOLY EUCHARIST LITURGY OF THE WORD

## OPENING HYMN: *HOW WONDROUS AND GREAT* • HYMN 533

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## OPENING ACCLAMATION

*All standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People*

Glory to God forever and ever.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING: HOSEA 11:1-11

<sup>1</sup>When Israel was a child, I loved him,  
and out of Egypt I called my son.

<sup>2</sup>The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.

<sup>3</sup>Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.

<sup>4</sup>I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.

<sup>5</sup>They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.

<sup>6</sup>The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.

<sup>7</sup>My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.

<sup>8</sup>How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?

My heart recoils within me;  
my compassion grows warm and tender.

<sup>9</sup>I will not execute my fierce anger;

I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.  
<sup>10</sup>They shall go after the Lord,  
who roars like a lion;  
when he roars,  
his children shall come trembling from the west.  
<sup>11</sup>They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the Lord.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### **PSALM 107:1-9, 43**

<sup>1</sup>Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.  
<sup>2</sup>Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.  
<sup>3</sup>He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.  
<sup>4</sup>Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.  
<sup>5</sup>They were hungry and thirsty; \*  
their spirits languished within them.  
<sup>6</sup>Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.  
<sup>7</sup>He put their feet on a straight path \*  
to go to a city where they might dwell.  
<sup>8</sup>Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.  
<sup>9</sup>For he satisfies the thirsty \*  
and fills the hungry with good things.  
<sup>43</sup>Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.

## **SECOND READING: COLOSSIANS 3:1-11**

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## **HOLY GOSPEL: LUKE 12:13-21**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

*Priest*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**SERMON**

**REV'D STEPHANIE JENKINS**

## **THE NICENE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Caroline, Danny, David, Elke, Helen, James, Jean, Jerry L., Joe, Joe H., June, Katherine, Katie, Lucille, Mary R., Mercedes & Robert, Pat Y., Rose, Sherry and Susan Z.;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation; especially birthdays for Elizabeth Fabrega and Luna Beck

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom;

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

## **THE PEACE**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **OFFERTORY**

*Presider* All things come of thee O Lord

*People* And of thy own have we given thee

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.



*Presider*

All thanks and praise  
are yours at all times and in all places  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy;

## **SANCTUS**



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## **WORDS OF INSTITUTION**

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise,  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION**

The Gifts of God for the People of God.

## DISTRIBUTION

### COMMUNION HYMN: *LET US BREAK BREAD* • HYMN 325

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# CLOSING HYMN: *GOD OF GRACE AND GOD OF GLORY* • HYMN 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

**BLESSING**

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

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## ANNOUNCEMENTS



### ALTAR FLOWERS

Larry & Linda Neal

### IN THANKSGIVING FOR

Our Anniversary

### Upcoming Dates

Vestry Meeting

August 18

### Adult Formation – Sundays @ 9–10am in the Fireplace Room

Come join us on Sunday mornings for fellowship and Bible Study. We are currently studying the Book of Acts. We go through each chapter verse by verse, discovering context and message, and how we may apply it in our lives today. No homework required!

Although it can be helpful to read the chapters first. No problem if you haven't, you are always welcome!

This Sunday, July 31<sup>st</sup>, we will continue with Chapters 13–15, with a Road-Trip, as the Apostle Paul brings the Good News to the gentiles.

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### SENIOR WARDEN

### RECTOR

Reverend Stephanie Jenkins

### JUNIOR WARDEN

Nan Mazza

### PARISH TREASURER

Jimmy Lee

### PARISH ADMINISTRATOR

Alli Kimbrell

### VESTRY MEMBERS

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

### NURSERY ATTENDANTS

Maddie Flores

Nicole Philen-Braun

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Reverend Stephanie Jenkins

### MUSICIANS

David Gabriele – Pianist

### LECTORS

8:00 –

10:15 Lessons – Paul James

10:15 Psalm & Prayers – Linda Neal

### ALTAR GUILD

Jane Grant

Pat Williams

Deb Dockstetter

### EUCCHARISTIC MINISTER

Linda Neal

### COUNTERS

Jaime Franco

Larry Neal

### USHER

Larry Neal

### TECHNOLOGY

Trent Dockstetter

Richard Ward

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between July 18<sup>th</sup> and July 24<sup>th</sup> – \$2940

### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Rector's Discretionary    2<sup>nd</sup> Sunday – Music Programs

3<sup>rd</sup> Sunday – Outreach Ministries    4<sup>th</sup> Sunday – Operating Fund

### OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma