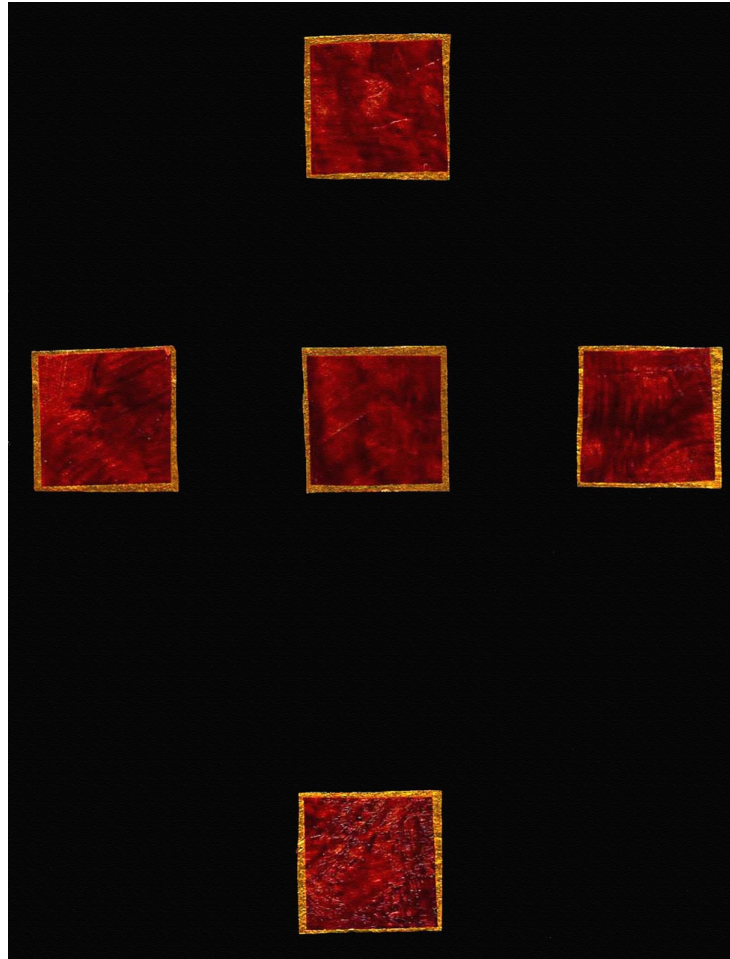


**GOOD FRIDAY**  
07 April 2023 – 6PM



Good Friday by Jan Richardson

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**SAINT ANDREW'S EPISCOPAL CHURCH**

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## GOOD FRIDAY LITURGY

### COLLECT OF THE DAY

*Celebrant*      Blessed be our God.  
*People*          For ever and ever. Amen.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

### FIRST READING

### ISAIAH 52:13—53:12

A Reading from the book of the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his

future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## **PSALM 22**

*Read alternatively, Gospel side & Epistle side, by whole verse*

<sup>1</sup>My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

<sup>2</sup>*O my God, I cry by day, but you do not answer;  
and by night, but find no rest.*

<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup>*In you our ancestors trusted;  
they trusted, and you delivered them.*

<sup>5</sup>To you they cried, and were saved;  
in you they trusted, and were not put to shame.

<sup>6</sup>*But I am a worm, and not human;  
scorned by others, and despised by the people.*

<sup>7</sup>All who see me mock at me;  
they make mouths at me, they shake their heads;

<sup>8</sup>*"Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"*

<sup>9</sup>Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.

<sup>10</sup>*On you I was cast from my birth,  
and since my mother bore me you have been my God.*

<sup>11</sup>Do not be far from me,  
for trouble is near  
and there is no one to help.

<sup>12</sup>*Many bulls encircle me,  
strong bulls of Bashan surround me;*

<sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup>*I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;*

<sup>15</sup>my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

<sup>16</sup>*For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;*

<sup>17</sup>I can count all my bones.  
They stare and gloat over me;

<sup>18</sup>*they divide my clothes among themselves,  
and for my clothing they cast lots.*

<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!

<sup>20</sup>*Deliver my soul from the sword,  
my life from the power of the dog!*

<sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.

<sup>22</sup>*I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:*

<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!

<sup>24</sup>*For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.*

<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.

<sup>26</sup>*The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!*

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;

and all the families of the nations  
shall worship before him.

<sup>28</sup>*For dominion belongs to the LORD,  
and he rules over the nations.*

<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.

<sup>30</sup>*Posterity will serve him;  
future generations will be told about the LORD,*

<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

## **PASSION GOSPEL**

**JOHN 18:1-19:42**

*All may remain seated for the beginning of the Passion Gospel, which is not printed in the bulletin until the arrival at Golgotha.*

*NARRATOR*

Then he handed him over to them to be crucified.

*Please Stand*

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

*CHIEF PRIESTS*

Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'

*PILATE*

What I have written I have written.

*NARRATOR*

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, let us tear it.

This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother

*JESUS* Woman, here is your son. Here is your mother.

*NARRATOR* And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture)

*JESUS* I am thirsty.

*NARRATOR* A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said

*JESUS* It is finished.

*NARRATOR* Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because the sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away

the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

### **SOLEMN COLLECTS**

*All stand. The Priest says*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*All kneel.*

*Leader* Let us pray for the holy catholic church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For Poulson Reed, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized throughout the church.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

*Celebrant* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Leader* Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe Biden, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

*Celebrant* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. *Amen.*

*Leader* Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger  
That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

*Celebrant* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

*Leader* Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*



*Celebrant:*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **ENTRANCE OF THE CROSS**

*All stand.*

*Celebrant* We glory in your cross, O Lord,

*People* and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.

*Celebrant* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*People* Let your ways be known upon earth,  
your saving health among all nations.

*Celebrant* Let the peoples praise you, O God;  
let all the peoples praise you.

*People* We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.

**HYMN: WERE YOU THERE WHEN THEY CRUCIFIED MY LORD • HYMN 172**

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 \*3 Were you there when they pierced him in the side? Were you

there when they cru - ci - fied my Lord? Oh! \_\_\_\_\_  
 there when they nailed him to the tree? Oh! \_\_\_\_\_  
 there when they pierced him in the side? Oh! \_\_\_\_\_

\_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,  
 \_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,  
 \_\_\_\_\_ Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?

## **CONFESSION OF SIN**

*Celebrant:* Let us humbly confess our sins unto Almighty God.

*All kneel. Silence is kept.*

*Celebrant and People:*

Almighty and most merciful Father,  
We have erred and strayed from thy ways  
like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things  
which we ought to have done,  
and we have done those things  
which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy Holy Name. Amen.

*Celebrant:* The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. *Amen.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **CLOSING PRAYER**

*All kneel.*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. *Amen.*

*The people depart in silence.*

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### SENIOR WARDEN

Carl Ryker

### RECTOR

Reverend Stephanie Jenkins

### JUNIOR WARDEN

Larry Neal

### PARISH TREASURER

Jimmy Lee

### PARISH ADMINISTRATOR

Alli Somerlott

### VESTRY MEMBERS

John Carter

Emily Craig

Blake Dutcher

Paul James

Tom Love

### NURSERY ATTENDANTS

Maddie Flores

Krystle Stone

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Rev'd Stephanie Jenkins

### MUSICIAN

David Gabriele – Pianist

### LECTORS

Larry Brown – Jesus

Paul James – Pilate

David Gabriele – Prayers of the People

### TECHNOLOGY

Richard Ward

### OFFICE HOURS

12 PM TO 5 PM    12 PM TO 4 PM

TUESDAY - THURSDAY    FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma

### Holy Saturday

Join us tomorrow morning at 9:30am for a  
Holy Saturday service!