

**9<sup>TH</sup> SUNDAY AFTER PENTECOST**

07 August 2022 – 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

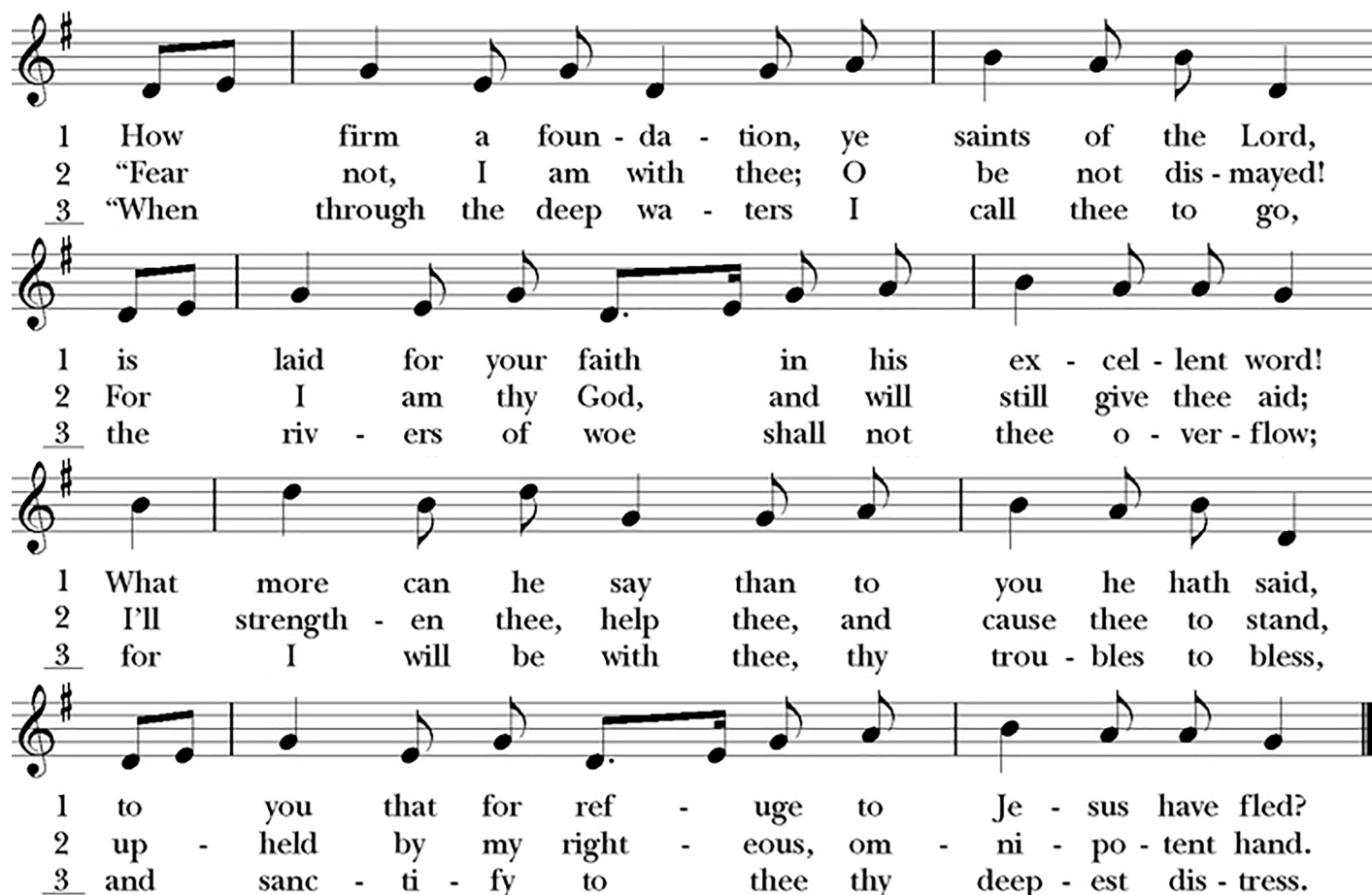
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# HOLY EUCHARIST

## LITURGY OF THE WORD

### OPENING HYMN: *HOW FIRM A FOUNDATION* (VERSES 1-3) • H636



1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;

1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,

1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.

### OPENING ACCLAMATION

*All standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People* Glory to God forever and ever.

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING: ISAIAH 1:1, 10-20

<sup>1</sup>The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>10</sup>Hear the word of the Lord,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

<sup>11</sup>What to me is the multitude of your sacrifices?  
says the Lord;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

<sup>12</sup>When you come to appear before me,  
who asked this from your hand?

Trample my courts no more;

<sup>13</sup>bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity.

<sup>14</sup>Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

<sup>15</sup>When you stretch out your hands,  
I will hide my eyes from you;

even though you make many prayers,  
I will not listen;

your hands are full of blood.

<sup>16</sup>Wash yourselves; make yourselves clean;  
remove the evil of your doings

from before my eyes;

cease to do evil,

<sup>17</sup>learn to do good;

seek justice,

rescue the oppressed,

defend the orphan,  
plead for the widow.

<sup>18</sup>Come now, let us argue it out,  
says the Lord:

though your sins are like scarlet,  
they shall be like snow;

though they are red like crimson,  
they shall become like wool.

<sup>19</sup>If you are willing and obedient,  
you shall eat the good of the land;

<sup>20</sup>but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the Lord has spoken.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### **PSALM 50: 1-8, 23-24**

<sup>1</sup>The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.

<sup>2</sup>Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.

<sup>3</sup>Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.

<sup>4</sup>He calls the heavens and the earth from above \*  
to witness the judgment of his people.

<sup>5</sup>“Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice.”

<sup>6</sup>Let the heavens declare the rightness of his cause; \*  
for God himself is judge.

<sup>7</sup>Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; \*  
for I am God, your God.

<sup>8</sup>I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

<sup>23</sup>Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

<sup>24</sup>Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God.”

## **SECOND READING: HEBREWS 11:1-3, 8-16**

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*      The Word of the Lord.

*People*        Thanks be to God.

## **HOLY GOSPEL: LUKE 12:32-40**

*All stand.*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      Glory to you, Lord Christ.

[Jesus said to his disciples,] <sup>32</sup>“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Priest*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

**SERMON**

**REV'D STEPHANIE JENKINS**

## **THE NICENE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Caroline, Danny, Dave, David, Elke, Evelyn, Helen, James, Jean, Jerry L., Joe, June, Katherine, Katie, Lucille, Mary R., Mercedes & Robert, Pat Y., Rose, Sherry, Sue, and Susan Z.;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation; especially birthdays for Melissa Beck, Bob Harbison, and Molly Billingsley;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom; especially Fred Ziska, Pat Kardaleff, and Joe Hamlin;

*Silence*



*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

## **THE PEACE**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **OFFERTORY**

*Presider* All things come of thee O Lord

*People* And of thy own have we given thee

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

All thanks and praise  
are yours at all times and in all places  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy;

## **SANCTUS**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## **WORDS OF INSTITUTION**

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise,  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION**

The Gifts of God for the People of God.

## **DISTRIBUTION**

### **COMMUNION HYMN: *ONE BREAD, ONE BODY* • LEVAS 151**

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Gentile or Jew, servant or free,  
woman or man, no more.

One Lord.

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Many the gifts, many the works,  
one in the Lord of all.

One Lord.

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Grain for the fields, scattered and grown,  
gathered to one for all.

One Lord.

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9  
These words are in the public domain.

## **SENDING FORTH**

*Presider:* We send you forth bearing these holy gifts, that those to who  
you go may share with us in the communion Christ.

*Congregation:* *We who are many are one Body, because we all share one  
bread and one cup.*

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### CLOSING HYMN: *HOW FIRM A FOUNDATION* (V 1,4,5) • HYMN 636



1 How firm a foundation, ye saints of the Lord,  
4 "When through fiery trials thy pathway shall lie,  
5 "The soul that to Jesus hath fled for repose,



1 is laid for your faith in his excellent word!  
4 my grace, all-sufficient, shall be thy supply;  
5 I will not, I will not desert to its foes;



1 What more can he say than to you he hath said,  
4 the flame shall not hurt thee; I only design  
5 that soul, though all hell shall endeavor to shake,



1 to you that for refuge to Jesus have fled?  
4 thy tross to consume, and thy gold to refine.  
5 I'll never, no, never, no, never for-sake."

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

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## ANNOUNCEMENTS



### ALTAR FLOWERS

Linda Marsh

### IN MEMORY OF

CSM Rowe,  
Mary Rowe, Sherry Rowe,  
Larry Rowe, and  
Robert Hutchins

### Adult Formation – Sundays @ 9–10am in the Fireplace Room

Come join us on Sunday mornings for fellowship and Bible Study. We are currently studying the Book of Acts. We go through each chapter verse by verse, discovering context and message, and how we may apply it in our lives today. No homework required! Although it can be helpful to read the chapters first, no problem if you haven't.

You are always welcome!

This Sunday, August 7<sup>th</sup>, we will continue with Chapters 16–18.

### Upcoming Dates

Vestry Meeting  
August 18

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### SENIOR WARDEN

### RECTOR

Reverend Stephanie Jenkins

### JUNIOR WARDEN

Nan Mazza

### PARISH TREASURER

Jimmy Lee

### PARISH ADMINISTRATOR

Alli Kimbrell

### VESTRY MEMBERS

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

### NURSERY ATTENDANTS

Maddie Flores

Nicole Philen-Braun

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Reverend Stephanie Jenkins

### MUSICIANS

David Gabriele – Pianist

### LECTORS

8:00 –

10:15 Lessons – Richard Ward

10:15 Psalm & Prayers – Jaime Franco

### ALTAR GUILD

Cheryl Carpenter

Linda Marsh

Debbie Dockstetter

### EUCCHARISTIC MINISTER

Ann Friedl

### COUNTERS

Tom Love

Nan Mazza

### USHER

Lane Hooton

### TECHNOLOGY

Trent Dockstetter

Richard Ward

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between July 25<sup>th</sup> and July 31<sup>st</sup> – \$3762.25

### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Rector's Discretionary    2<sup>nd</sup> Sunday – Music Programs

3<sup>rd</sup> Sunday – Outreach Ministries    4<sup>th</sup> Sunday – Operating Fund

### OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma