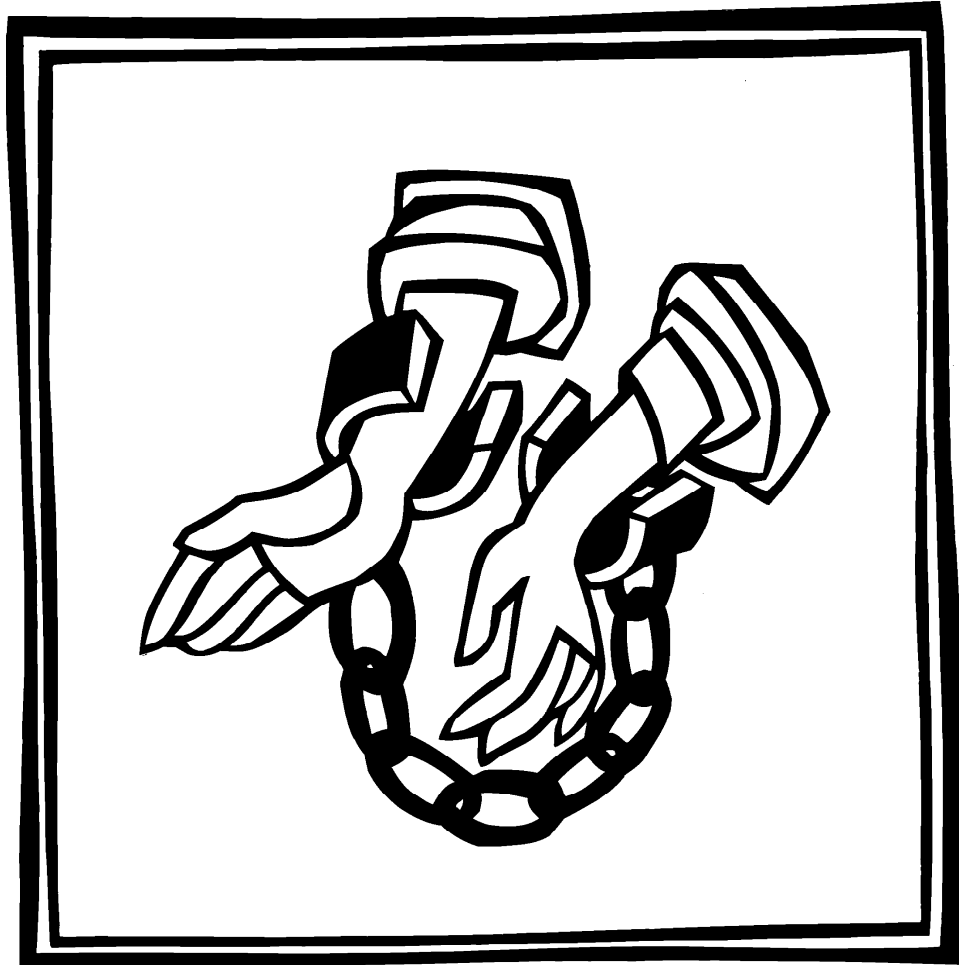


THE THIRD SUNDAY AFTER THE EPIPHANY
23 January 2022 – 8AM & 10:15AM



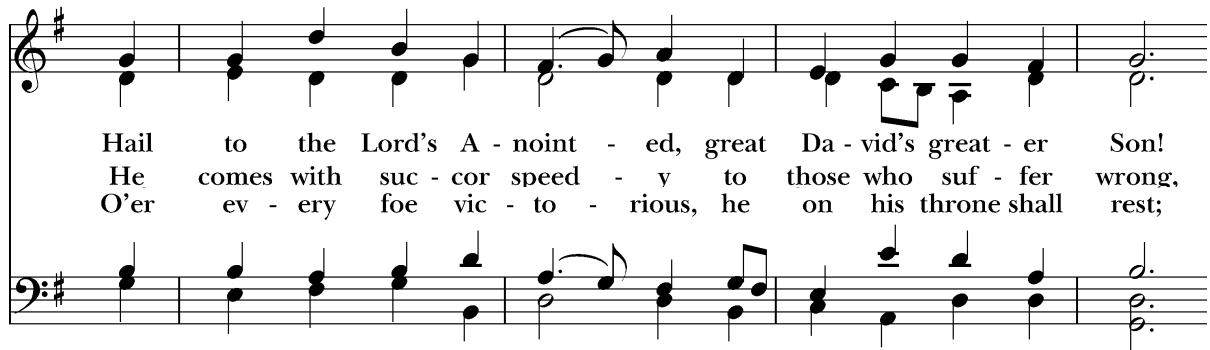
SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

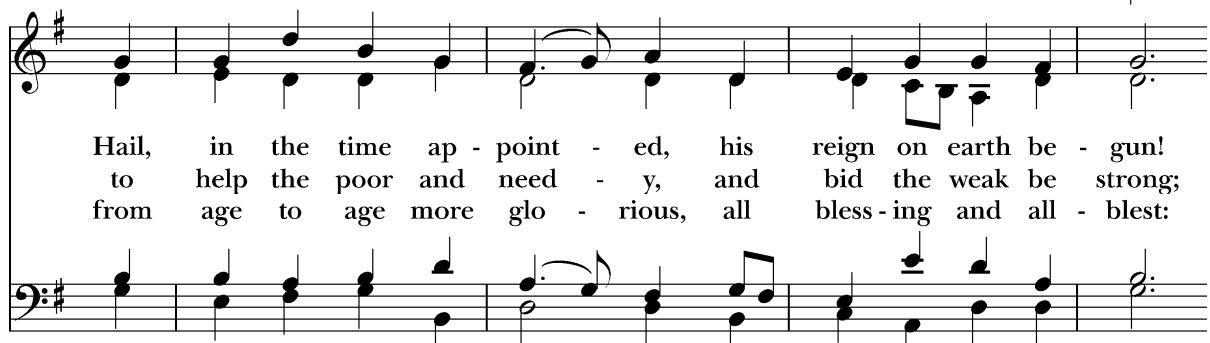
Email: admin@saintandrewslawton.org

THE WORD OF GOD

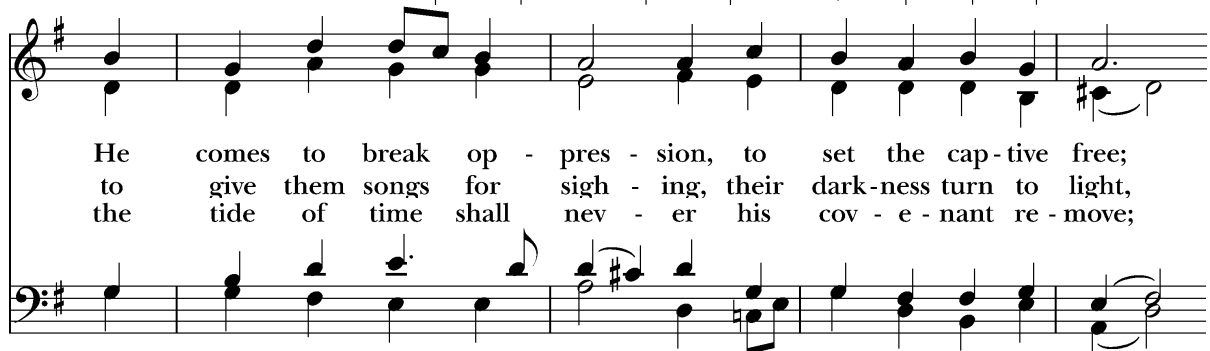
OPENING HYMN: *HAIL TO THE LORD'S ANOINTED* • HYMN 616



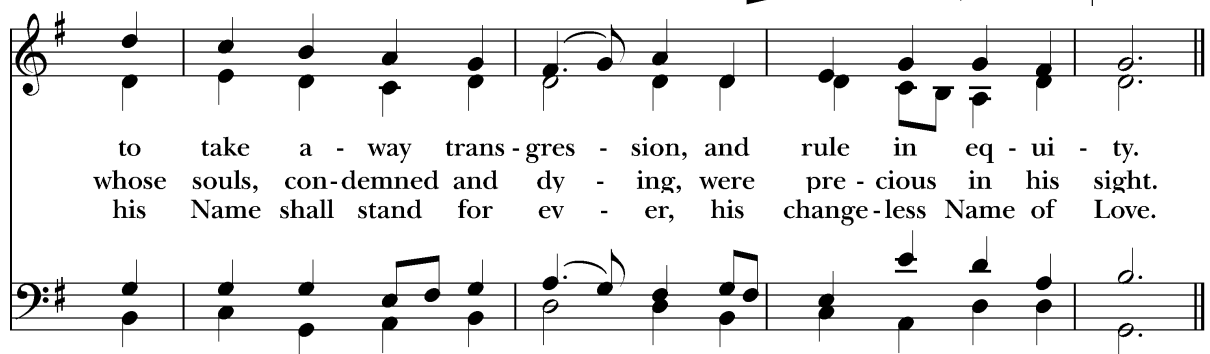
Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
He comes with suc - cor speed - y to those who suf - fer wrong,
O'er ev - ery foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
from age to age more glo - rious, all bless - ing and all - blest:



He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
the tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
his Name shall stand for ev - er, his change - less Name of Love.

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

NEHEMIAH 8:1-3, 5-6, 8-10

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People Thanks be to God.

PSALM 19

- ¹The heavens declare the glory of God, *
and the firmament shows his handiwork.
- ²One day tells its tale to another, *
and one night imparts knowledge to another.
- ³Although they have no words or language, *
and their voices are not heard,
- ⁴Their sound has gone out into all lands, *
and their message to the ends of the world.
- ⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- ⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
- ⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
- ⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- ¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- ¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.
- ¹²Who can tell how often he offends? *
cleanse me from my secret faults.
- ¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be
acceptable in your sight, *
O LORD, my strength and my redeemer.

SECOND READING

1 CORINTHIANS 12:12-31A

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING

LUKE 4:14-21

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Reader The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;
and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Alexander family, Amanda, Blake W., Bob, Buck, Calvin, Caroline, Clark, Curtis, Danny, David, Ed, Ernest, Fred, Helen, Jean, Joe, Joe H., John L., June, Kaiyo, Katherine, Kathy, Kelly, Kimberly, Lucille, Mary R., Matz family, Pat B., Richard, Robert, Ron, Rose, Sandra, Sharon H., Sherry, Stephanie B., Theodore, Tracy M., and Vickie;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially an anniversary for Trent & Debbie Dockstetter.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (FOR SHEET MUSIC SEE S130 IN THE BEGINNING OF THE BLUE HYMNAL)

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

WORDS OF INSTITUTION

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

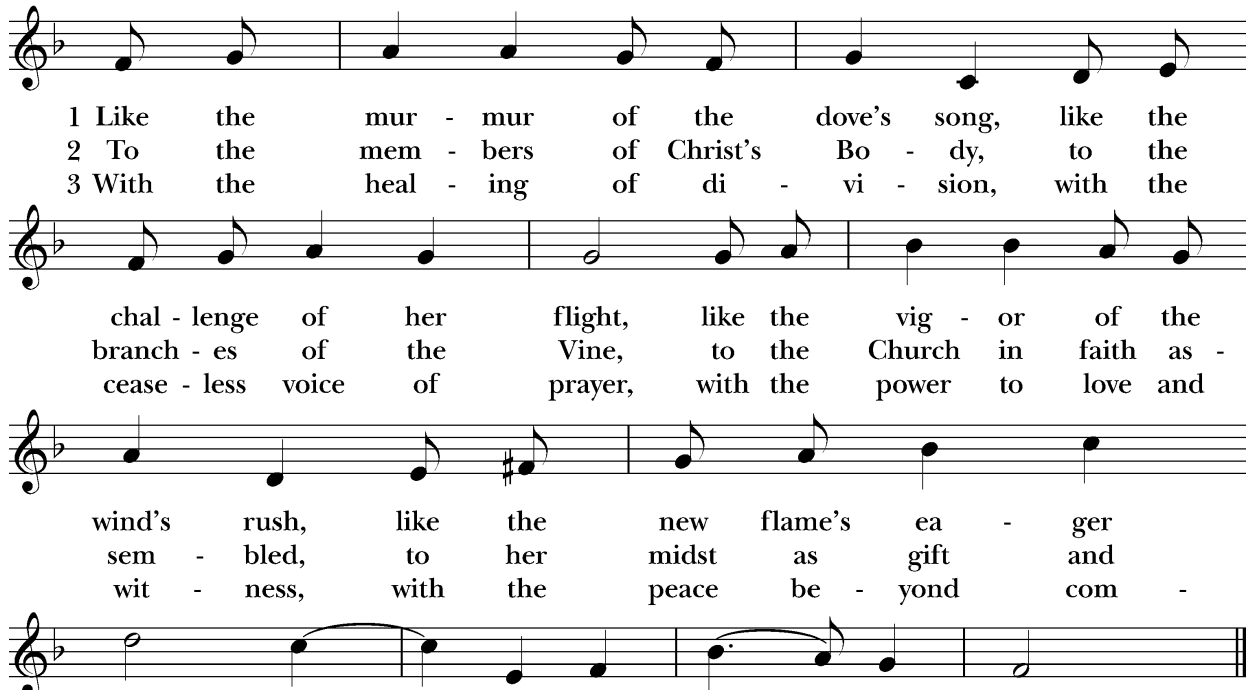
FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *LIKE THE MURMUR OF THE DOVE'S SONG* • H513



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: *CHRIST FOR THE WORLD WE SING!* • HYMN 537

1 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

DISMISSAL

Celebrant
People

Let us go forth in the name of Christ.
 Thanks be to God.

ANNOUNCEMENTS

SPONSOR ALTAR FLOWERS AND CANDLES!

Please see the signup boards in the back of the Nave!

Scott's House of Flowers will send you a bill for the flowers.

Candles are \$10 but donations are welcome!

UPCOMING EVENTS

January 23rd – Acolyte Training – after 10:15 worship

January 30th – One service at 10:15; Annual Meeting – after 10:15 worship



**2022
ANNUAL MEETING**

JANUARY 30 AFTER THE 10:15 SERVICE

**JOIN US FOR COFFEE, JUICE,
PASTRIES, AND FRUIT!**

 Saint Andrew's Episcopal Church

The graphic is a yellow square with a dark brown border. It features green leafy branches in the top-left and bottom-right corners. The text is centered and uses a mix of bold and regular fonts.

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA
The Rt. Rev. Poulson Reed

RECTOR
Reverend Stephanie Jenkins

PARISH ADMINISTRATOR
Alli Kimbrell

SEXTON
Alli Kimbrell

NURSERY ATTENDANTS
Maddie Flores
Brooklyn Grieshofer

SENIOR WARDEN
Joanne Boyer

JUNIOR WARDEN
Dave Saul

PARISH TREASURER
Jimmy Lee

VESTRY MEMBERS
Bill Cunningham
Caroline Franco
Tom Love
James Lynn
Nan Mazza
Larry Neal

PEOPLE SERVING TODAY

THE SERVICE LEADER
Reverend Stephanie Jenkins

LECTORS
8:00am – Steven & Pat Kardaleff
10:15am Lessons – David Gabriele
10:15am Prayers & Psalm – Jaime Franco

EUCCHARISTIC MINISTER
Blake Dutcher

USHERS
Bill Cunningham

COUNTERS
Joanne Boyer
Larry Neal

MUSICIANS
David Gabriele – Organist

ALTAR GUILD
Debra Dockstetter
Carol Carter
Nan Mazza

BREAD & WINE
Cora Jenkins

CRUCIFER
Lilla Bochette

TECHNOLOGY
Trent Dockstetter

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between January 10th and January 16th – \$13,371

YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1st Sunday – Pastoral Assistance

2nd Sunday – Music Programs

3rd Sunday – Outreach Ministries

4th Sunday – Operating Fund

OFFICE HOURS

12 PM TO 5 PM 12 PM TO 4 PM
TUESDAY - THURSDAY FRIDAY

WEBSITE

saintandrewslawton.org

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma