

**12<sup>TH</sup> SUNDAY AFTER PENTECOST**

28 August 2022 – 8:00AM & 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

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# HOLY EUCHARIST

## LITURGY OF THE WORD

### OPENING HYMN: *ALL WHO HUNGER GATHER GLADLY* • WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



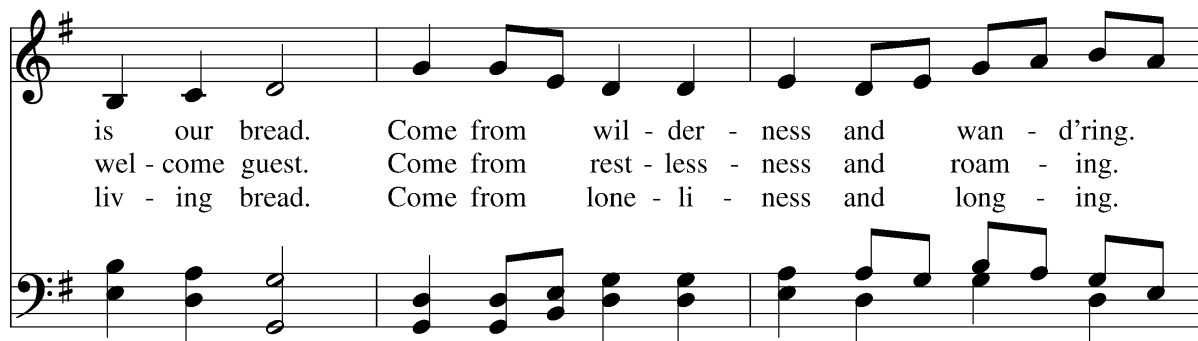
Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

*Harmony (the melody is in the tenor)*

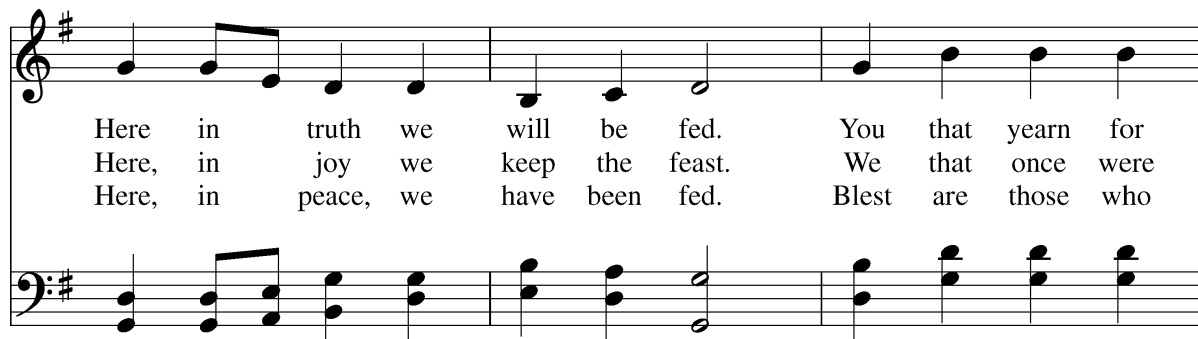


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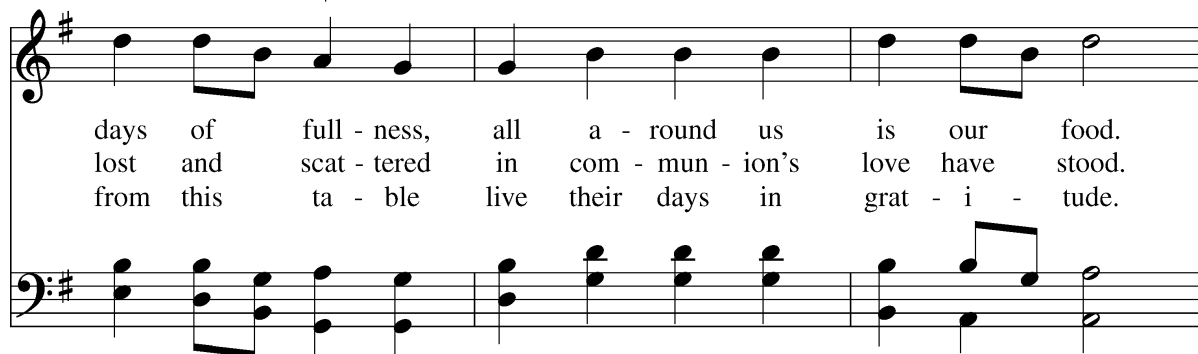




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## OPENING ACCLAMATION

*All standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People*

Glory to God forever and ever.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING: JEREMIAH 2:4-13

<sup>4</sup>Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. <sup>5</sup>Thus says the Lord:

What wrong did your ancestors find in me  
that they went far from me,  
and went after worthless things, and became worthless themselves?

<sup>6</sup>They did not say, "Where is the Lord  
who brought us up from the land of Egypt,  
who led us in the wilderness,  
in a land of deserts and pits,  
in a land of drought and deep darkness,  
in a land that no one passes through,  
where no one lives?"

<sup>7</sup>I brought you into a plentiful land  
to eat its fruits and its good things.  
But when you entered you defiled my land,  
and made my heritage an abomination.

<sup>8</sup>The priests did not say, "Where is the Lord?"  
Those who handle the law did not know me;  
the rulers transgressed against me;  
the prophets prophesied by Baal,  
and went after things that do not profit.

<sup>9</sup>Therefore once more I accuse you,  
says the Lord,  
and I accuse your children's children.

<sup>10</sup>Cross to the coasts of Cyprus and look,  
send to Kedar and examine with care;

see if there has ever been such a thing.

<sup>11</sup>Has a nation changed its gods,  
even though they are no gods?

But my people have changed their glory  
for something that does not profit.

<sup>12</sup>Be appalled, O heavens, at this,  
be shocked, be utterly desolate,  
says the Lord,

<sup>13</sup>for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## **PSALM 81:1, 10-16**

<sup>1</sup>Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.

<sup>10</sup>I am the Lord your God,  
who brought you out of the land of Egypt and said, \*  
“Open your mouth wide, and I will fill it.”

<sup>11</sup>And yet my people did not hear my voice, \*  
and Israel would not obey me.

<sup>12</sup>So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.

<sup>13</sup>Oh, that my people would listen to me! \*  
that Israel would walk in my ways!

<sup>14</sup>I should soon subdue their enemies \*  
and turn my hand against their foes.

<sup>15</sup>Those who hate the Lord would cringe before him, \*  
and their punishment would last for ever.

<sup>16</sup>But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.

## **SECOND READING: HEBREWS 13:1-8, 15-16**

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## **HOLY GOSPEL: LUKE 14:1, 7-14**

*All stand.*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      Glory to you, Lord Christ.

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

<sup>12</sup>He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Priest*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

**THE NICENE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; especially Al, Amber, Bill, Bob, Bobby, Buck, Candy, Caroline, Danny, Dave, David, Elke, Evelyn, Helen, James, Jean, Jerry L., Joe, June, Katherine, Katie, Lucille, Luke, Mary R., Pat Y., Rose, Sherry, and Sue;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation; especially birthdays for Raymond Friedl and Debra Dockstetter, and an anniversary for John & Carolyn Kinslow;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom;



*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

## **THE PEACE**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **OFFERTORY**

*Presider* All things come of thee O Lord

*People* And of thy own have we given thee

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider*

All thanks and praise  
are yours at all times and in all places  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy;

## **SANCTUS**



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

## **WORDS OF INSTITUTION**

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise,  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION**

The Gifts of God for the People of God.

## DISTRIBUTION

### COMMUNION HYMN: *I, THE LORD OF SEA & SKY* • WLP 812

I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### CLOSING HYMN: *JOYFUL, JOYFUL* • HYMN 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#). The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The lyrics are printed below the treble staff of each system.

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.  
 teach - us how to love each o - ther, lift us to the joy di - vine.

**DISMISSAL**

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

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**ANNOUNCEMENTS**

**ALTAR FLOWERS**  
 Craig & Janie Billingsley  
**IN LOVING HONOR &  
 MEMORY OF**  
 Our family &  
 Torino Bronson Billingsley

**Adult Formation – Sundays  
 @ 9–10am  
 in the Fireplace Room**

Come join us on Sunday mornings for fellowship and Bible Study. We will be finishing up our study this Sunday of The Book of Acts. We go through, each chapter, verse by verse, discovering context and message, and how we may apply it in our lives today. No homework required! Although it can be helpful to read the chapters first. No problem if you haven't, you are always welcome!

This Sunday, August 28<sup>th</sup>, we will continue with chapters 25–28. Come join us as we decide which Book to study next!

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### RECTOR

Reverend Stephanie Jenkins

### PARISH TREASURER

Jimmy Lee

### PARISH ADMINISTRATOR

Alli Kimbrell

### NURSERY ATTENDANTS

Maddie Flores  
Nicole Philen-Braun

### PEOPLE SERVING TODAY

#### THE SERVICE LEADER

Reverend Stephanie Jenkins

#### LECTORS

8:00 – Nan Mazza  
10:15 Lessons – Blake Dutcher  
10:15 Psalm & Prayers – David Gabriele

#### EUCCHARISTIC MINISTER

Blake Dutcher

#### USHER

Carl Ryker

### SENIOR WARDEN

### JUNIOR WARDEN

Nan Mazza

### VESTRY MEMBERS

John Carter  
Bill Cunningham  
Blake Dutcher  
Tom Love  
Larry Neal

#### MUSICIANS

David Gabriele – Pianist

#### ALTAR GUILD

Jane Grant  
Nan Mazza  
Vicki Campbell

#### COUNTERS

Tom Love  
Bill Cunningham

#### TECHNOLOGY

Trent Dockstetter  
Richard Ward

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between August 15<sup>th</sup> and August 21<sup>st</sup> – \$8,198.14

### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Rector's Discretionary    2<sup>nd</sup> Sunday – Music Programs  
3<sup>rd</sup> Sunday – Outreach Ministries    4<sup>th</sup> Sunday – Operating Fund

### OFFICE HOURS

12 PM TO 5 PM    12 PM TO 4 PM  
TUESDAY - THURSDAY    FRIDAY

### WEBSITE

saintandrewslawton.org  
INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma