

# THE SIXTH SUNDAY AFTER THE EPIPHANY

13 February 2022 – 8AM & 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

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# THE WORD OF GOD

## OPENING HYMN: *IMMORTAL, INVISIBLE* • HYMN 423

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit

*People*

And blessed be his kingdom, now and for ever. Amen.

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING

**JEREMIAH 17:5-10**

<sup>5</sup>Thus says the LORD:

“Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.”

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

## PSALM 1

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

<sup>2</sup>Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

<sup>4</sup>It is not so with the wicked; \*  
they are like chaff which the wind blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

<sup>6</sup>For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## SECOND READING

## 1 CORINTHIANS 15:12-20

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## GOSPEL READING

LUKE 6:17-26

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory to you, Lord Christ.

<sup>17</sup>[Jesus] came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

*Reader*        The Gospel of the Lord  
*People*        Praise to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry, our Presiding Bishop, and Poulson Reed, our Bishop;  
and all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation:

For those suffering from grief or trouble, especially Al, Alexander family, Amanda, Blake W., Bob, Buck, Calvin, Caroline, Clark, Curtis, Danny, David, Ed, Ernest, Fred, Helen, Jean, Joe, Joe H., John L., June, Kaiyo, Katherine, Kathy, Kelly, Kimberly, Kris, Lucille, Mary R., Matz family, Pat B., Richard, Robert, Ron, Rose, Sandra, Sharon H., Sherry, Stephanie B., Theodore, Tracy M., and Vickie;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life especially birthdays for Linda Neal and Richard Routon; and anniversaries for Kari & Dustin McCuiston, Glen & Joanne Boyer, and Ann & Raymond Friedl.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

## **OFFERTORY**

## **THE HOLY COMMUNION**



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant continues with proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS (FOR SHEET MUSIC SEE S 130 IN THE BEGINNING OF THE BLUE HYMNAL)**

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

## **WORDS OF INSTITUTION**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and avoce all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable  
through him, being sanctified by the Holy Spirit. In the fullness of time, put  
all things in subjection under your Christ, and bring us to that heavenly  
country where, with all your saints, we may enter the everlasting heritage  
of your sons and daughters; through Jesus Christ our Lord, the firstborn of  
all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. *Amen.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

**DISTRIBUTION**

# COMMUNION HYMN: *LET US BREAK BREAD TOGETHER* • H325

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
 let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_

let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

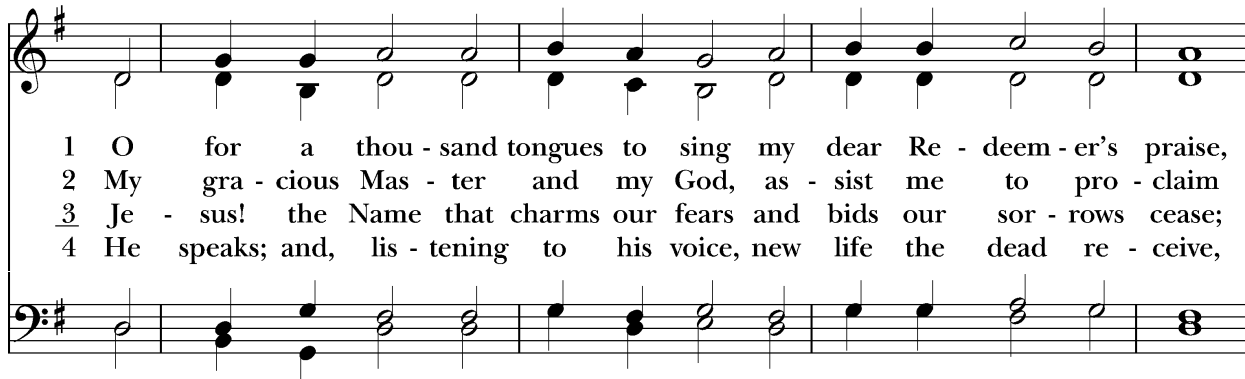
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# BLESSING

## CLOSING HYMN: *O FOR A THOUSAND TONGUES* • HYMN 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

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# ANNOUNCEMENTS

## ALTAR FLOWER

by Jaime & Caroline Franco



### IN THANKSGIVING FOR

Our children and  
grandchildren

### & IN MEMORY OF

our son, Andrew

## SPONSOR ALTAR FLOWERS AND CANDLES!

Dedicating flowers or candles  
to the memory of someone?  
Send us a picture of them and  
we will include them in the  
bulletin and newsletter!

## ALTAR FLOWER

by Jimmy & Cheryn Lee



### IN THANKSGIVING FOR

Jimmy, Mary, Carly, Luka, &  
Blake's Birthday

## SHROVE TUESDAY

We are looking for volunteers to  
help set up on  
February 28 at 10am

Shrove Tuesday lunch will be  
March 1<sup>st</sup> from noon to 2pm.

Dinner will be the same day from  
4pm to 6pm with cleanup right  
after.

Please contact Elke Bourgeois to  
volunteer and for any questions  
at (580) 483-9795

# GAME DAY

February 27th @ 3-6pm

PARISH HALL

### Cribbage Tournament

Guaranteed 3 games

8 person bracket

First 8 to call or email the  
office can play in the  
tournament

We will also  
be playing:  
Yahtzee  
Uno  
Checkers  
Spades/Hearts

Bring any  
other game  
you'd like to  
teach others!

PRIZES AWAIT OUR WINNERS!  
SNACKS WILL BE PROVIDED!

Contact Carl Ryker (580-351-7727)  
or James Lynn (580-647-4783)

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### RECTOR

Reverend Stephanie Jenkins

### PARISH ADMINISTRATOR

Alli Kimbrell

### SEXTON

Alli Kimbrell

### NURSERY ATTENDANTS

Maddie Flores

Brooklyn Grieshofer

### SENIOR WARDEN

Joanne Boyer

### JUNIOR WARDEN

Nan Mazza

### PARISH TREASURER

Jimmy Lee

### VESTRY MEMBERS

Elke Bourgeois

John Carter

Bill Cunningham

Blake Dutcher

Tom Love

Larry Neal

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Reverend Stephanie Jenkins

### LECTORS

8:00am – Nan Mazza

10:15am Lessons – Glen Boyer

10:15am Prayers & Psalm – Larry Brown

### EUCCHARISTIC MINISTER

Linda Neal

### USHERS

Glen Boyer

### COUNTERS

Larry Neal

Jaime Franco

### MUSICIANS

David Gabriele – Organist

### ALTAR GUILD

Debbie Dockstetter

Joanne Boyer

Cheryl Carpenter

### BREAD & WINE

Henry Jenkins

### CRUCIFER

Lilla Bochette

### TECHNOLOGY

Trent Dockstetter

## STEWARDSHIP CORNER

### PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between January 31<sup>st</sup> and February 6<sup>th</sup> – \$

### YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Pastoral Assistance

2<sup>nd</sup> Sunday – Music Programs

3<sup>rd</sup> Sunday – Outreach Ministries

4<sup>th</sup> Sunday – Operating Fund

### OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma