

**2<sup>ND</sup> SUNDAY AFTER PENTECOST**

19 June 2022 – 8:00AM & 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: [admin@saintandrewslawton.org](mailto:admin@saintandrewslawton.org)

# HOLY EUCHARIST

## LITURGY OF THE WORD

### OPENING HYMN: PRAISE TO THE LIVING GOD • HYMN 372

1 Praise to the liv - ing God! All prais - ed be his Name  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## **OPENING ACCLAMATION**

*All standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People* Glory to God forever and ever.

## **COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **THE LESSONS**

### **FIRST READING: 1 KINGS 19:1-4 [5-7] 8-15A**

*All sit.*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup>But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.”

[<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the Lord came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” ] <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” <sup>10</sup>He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are

seeking my life, to take it away.”

<sup>11</sup>He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” <sup>14</sup>He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” <sup>15a</sup>Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### **PSALM 43**

<sup>1</sup>Vindicate me, O God, and defend my cause  
against an ungodly people;  
from those who are deceitful and unjust  
deliver me!

<sup>2</sup>For you are the God in whom I take refuge;  
why have you cast me off?

Why must I walk about mournfully  
because of the oppression of the enemy?

<sup>3</sup>O send out your light and your truth;  
let them lead me;

let them bring me to your holy hill  
and to your dwelling.

<sup>4</sup>Then I will go to the altar of God,  
to God my exceeding joy;  
and I will praise you with the harp,  
O God, my God.

<sup>5</sup>Why are you cast down, O my soul,  
and why are you disquieted within me?  
Hope in God; for I shall again praise him,  
my help and my God.

## **SECOND READING: GALATIANS 3:23-29**

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## **HOLY GOSPEL: LUKE 8:26-39**

*All stand.*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      Glory to you, Lord Christ.

<sup>26</sup>[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind.

And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**SERMON**

**REV'D STEPHANIE JENKINS**

## **THE NICENE CREED**

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble; especially Al,

Amber, Ana, Bill, Bob, Bobby, Buck, Caroline, Danny, David, Fred, Helen,

Jean, Jerry L., Joe, Joe H., June, Katherine, Katie, Larry, Leo, Lucille, Mary

R., Mercedes & Robert, Pat B., Pat Y., Rose, and Sherry;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael Curry our Presiding Bishop, and Poulson Reed our Bishop; and

for all bishops and other ministers; and the staff of Saint Crispin's, our

diocesan summer camp;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation; especially

thanksgiving for birthdays for Jeannie Morgan, Bill Cunningham, and Mililani

Billingsley;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*



We pray for all who have died, that they may have a place in your eternal kingdom; especially Pat Brown, Stanley Dolezal – Roy Morgan’s uncle, and Connie Cude

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in the newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

## **THE PEACE**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **OFFERTORY**

*Presider* All things come of thee O Lord

*People* And of thy own have we given thee

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

*The people remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

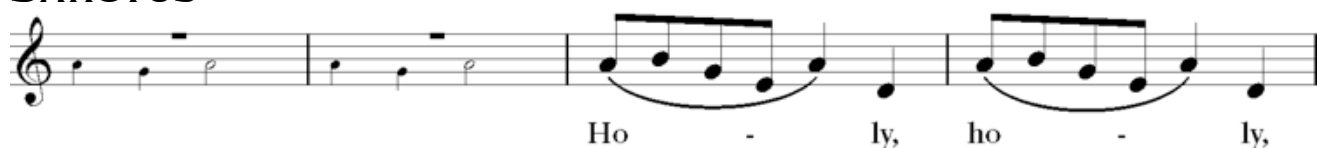
*People* It is right to give our thanks and praise.

*Presider*

All thanks and praise  
are yours at all times and in all places  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave bread to humankind.

Wonderous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy;

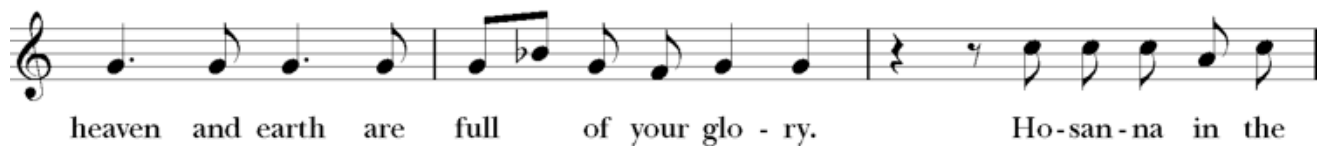
### **SANCTUS**



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

## **WORDS OF INSTITUTION**

*The Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise,  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION**

The Gifts of God for the People of God.

### **DISTRIBUTION**

### **COMMUNION HYMN: ONE BREAD, ONE BODY • LEVAS 151**

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Gentile or Jew, servant or free,  
woman or man, no more.  
One Lord.

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Many the gifts, many the works,  
one in the Lord of all.  
One Lord.

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Grain for the fields, scattered and grown,  
gathered to one for all.  
One Lord.

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9  
These words are in the public domain.

## POST-COMMUNION PRAYER

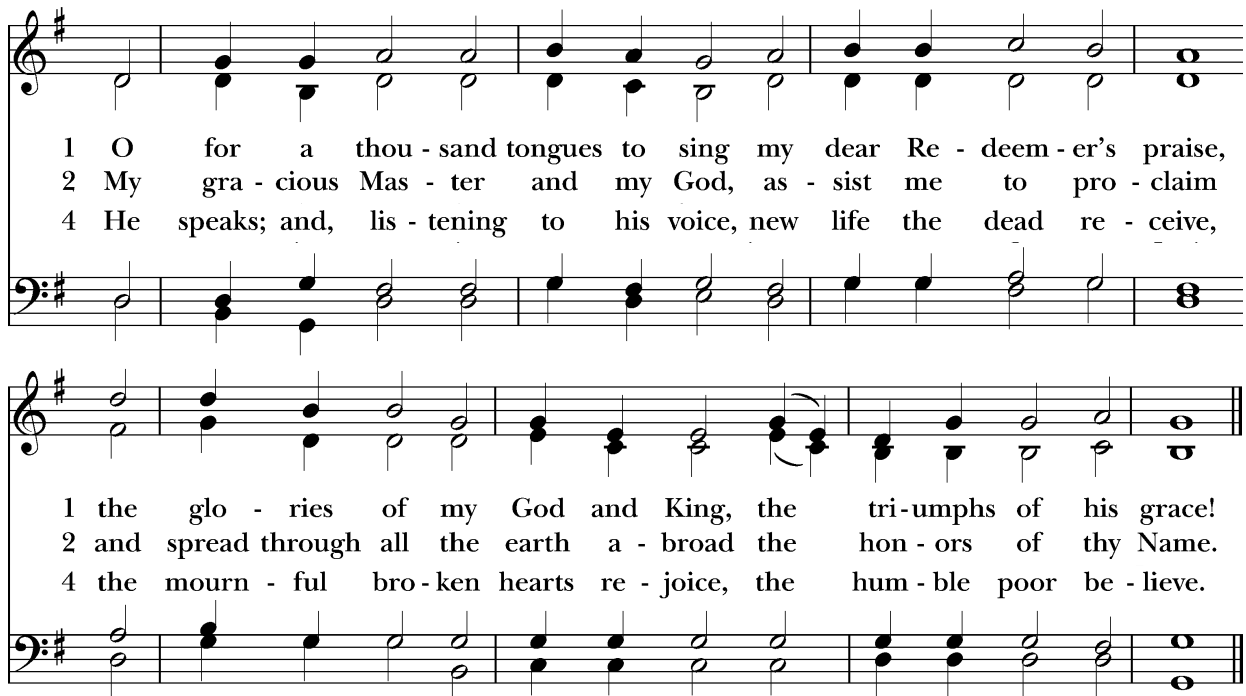
*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## CLOSING HYMN: O FOR A THOUSAND TONGUES • HYMN 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

## BLESSING

## DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

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# ANNOUNCEMENTS



**ALTAR FLOWERS**

Carl & Nicki Ryker

**IN MEMORY OF**

Clara & Charles Buthod,  
Elizabeth & Estus Ryker,  
Dee Robison

**CHURCH STAFF & LEADERSHIP**

**THE BISHOP OF OKLAHOMA**  
The Rt. Rev. Poulson Reed

**SENIOR WARDEN**

**RECTOR**  
Reverend Stephanie Jenkins

**JUNIOR WARDEN**

Nan Mazza

**PARISH TREASURER**  
Jimmy Lee

**VESTRY MEMBERS**

Elke Bourgeois  
John Carter  
Bill Cunningham  
Blake Dutcher  
Tom Love  
Larry Neal

**PARISH ADMINISTRATOR**  
Alli Kimbrell

**NURSERY ATTENDANTS**  
Maddie Flores  
Nicole Philen-Braun

**PEOPLE SERVING TODAY**

**THE SERVICE LEADER**  
Reverend Stephanie Jenkins

**MUSICIANS**  
David Gabriele – Pianist

**LECTORS**  
8:00 – John Carter  
10:15 Lessons – Larry Brown  
10:15 Psalm & Prayers – Paul James

**ALTAR GUILD**  
Pat Williams  
Carol Carter  
Cheryn Lee

**EUCCHARISTIC MINISTERS**  
Linda Neal  
Ann Friedl

**COUNTERS**  
Nan Mazza  
Tom Love

**USHER**  
Carl Ryker

**TECHNOLOGY**  
Trent Dockstetter

**STEWARDSHIP CORNER**

**PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED**

Between June 6<sup>th</sup> and June 12<sup>th</sup>– \$3,540.00

**YOUR DONATIONS WORKING TOWARD THE GLORY OF GOD!**

Open Plate Donations Assigned by Sundays of the Month

1<sup>st</sup> Sunday – Rector’s Discretionary    2<sup>nd</sup> Sunday – Music Programs  
3<sup>rd</sup> Sunday – Outreach Ministries    4<sup>th</sup> Sunday – Operating Fund

**OFFICE HOURS**

**12 PM TO 5 PM      12 PM TO 4 PM**  
**TUESDAY - THURSDAY      FRIDAY**

**WEBSITE**

**saintandrewslawton.org**  
**INSTAGRAM: @SaintAndrewsLawton**

**FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma**